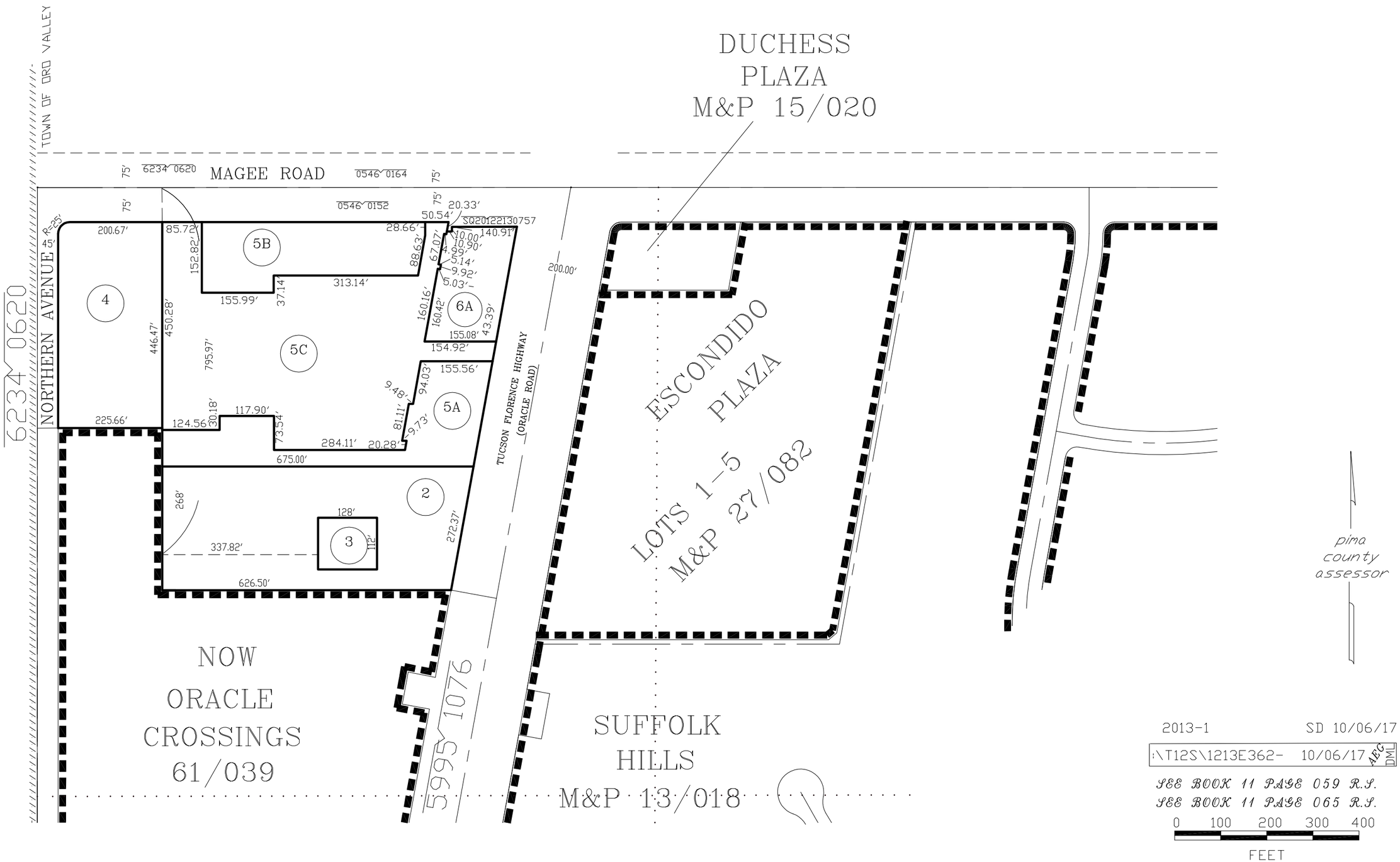
ASSESSOR'S RECORD MAP

ALL GOLDER RANCH F.D.

225-50

SECTION 36, TOWNSHIP 12 SOUTH, RANGE 13 EAST

DETAIL 2



2013-1 SD 10/06/17

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SEE BOOK 11 PAGE 059 R.S.

SEE BOOK 11 PAGE 065 R.S.

0 100 200 300 400

FEET