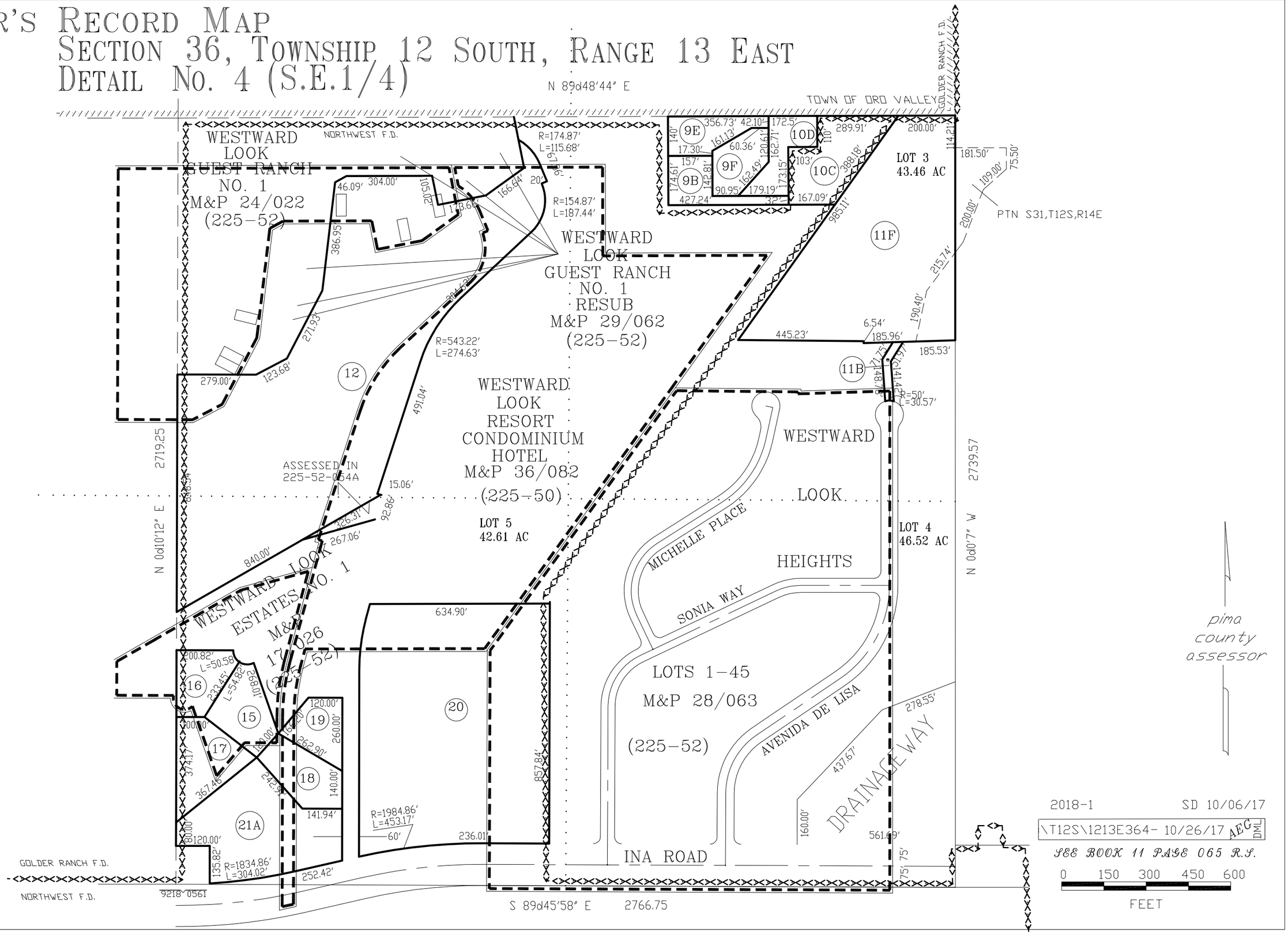
ASSESSOR'S RECORD MAP
SECTION 36, TOWNSHIP 12 SOUTH, RANGE 13 EAST
DETAIL NO. 4 (S.E.1/4)

225-50