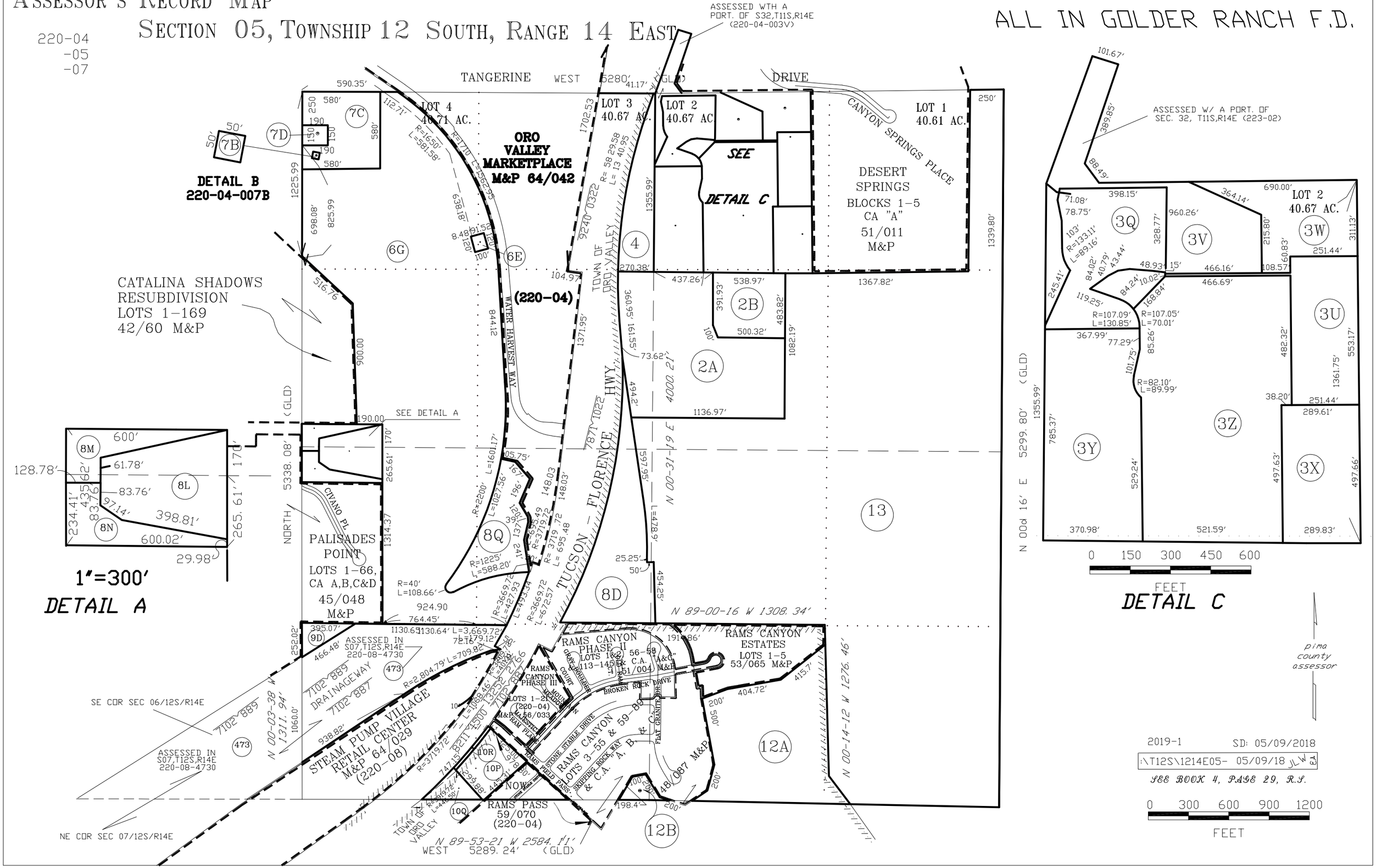
ASSESSOR'S RECORD MAP
SECTION 05, TOWNSHIP 12 SOUTH, RANGE 14 EAST

220-04
-05
-07

ALL IN GOLDER RANCH F.D.