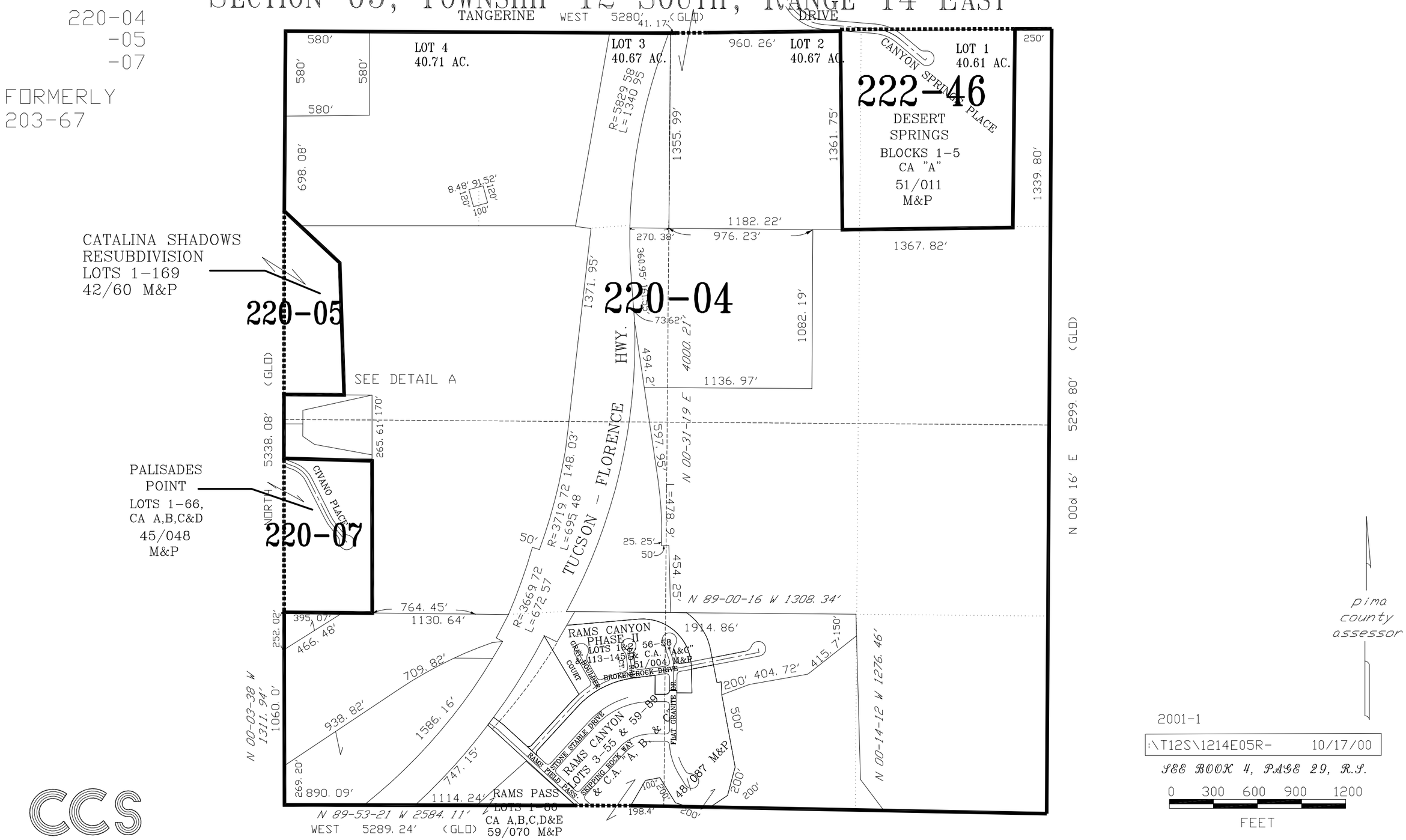
# ASSESSOR'S RECORD MAP DO NOT REMOVE FOR REFERENCE ONLY

## SECTION 05, TOWNSHIP 12 SOUTH, RANGE 14 EAST