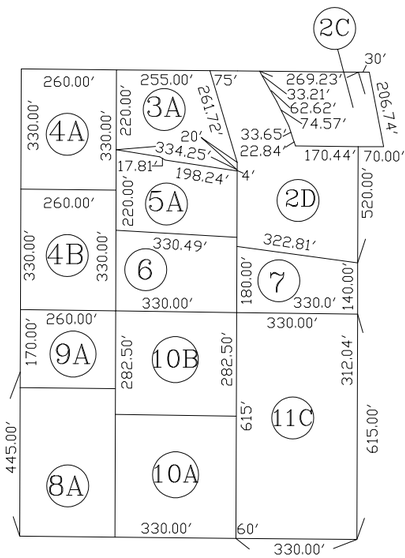
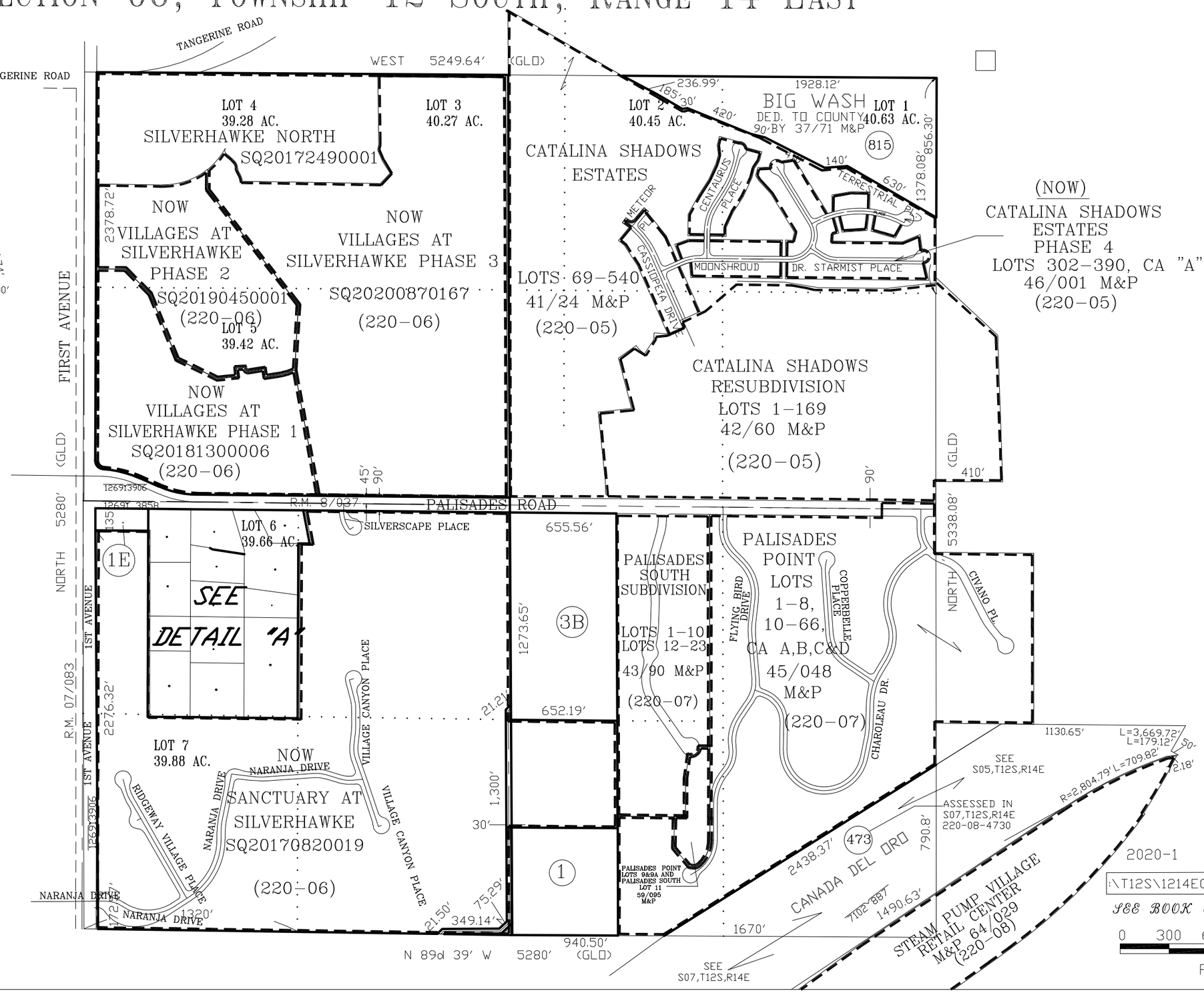
ASSESSOR'S RECORD MAP
SECTION 06, TOWNSHIP 12 SOUTH, RANGE 14 EAST

ALL IN GOLDER RANCH F.D.

220-05
220-06
220-07



DETAIL "A"