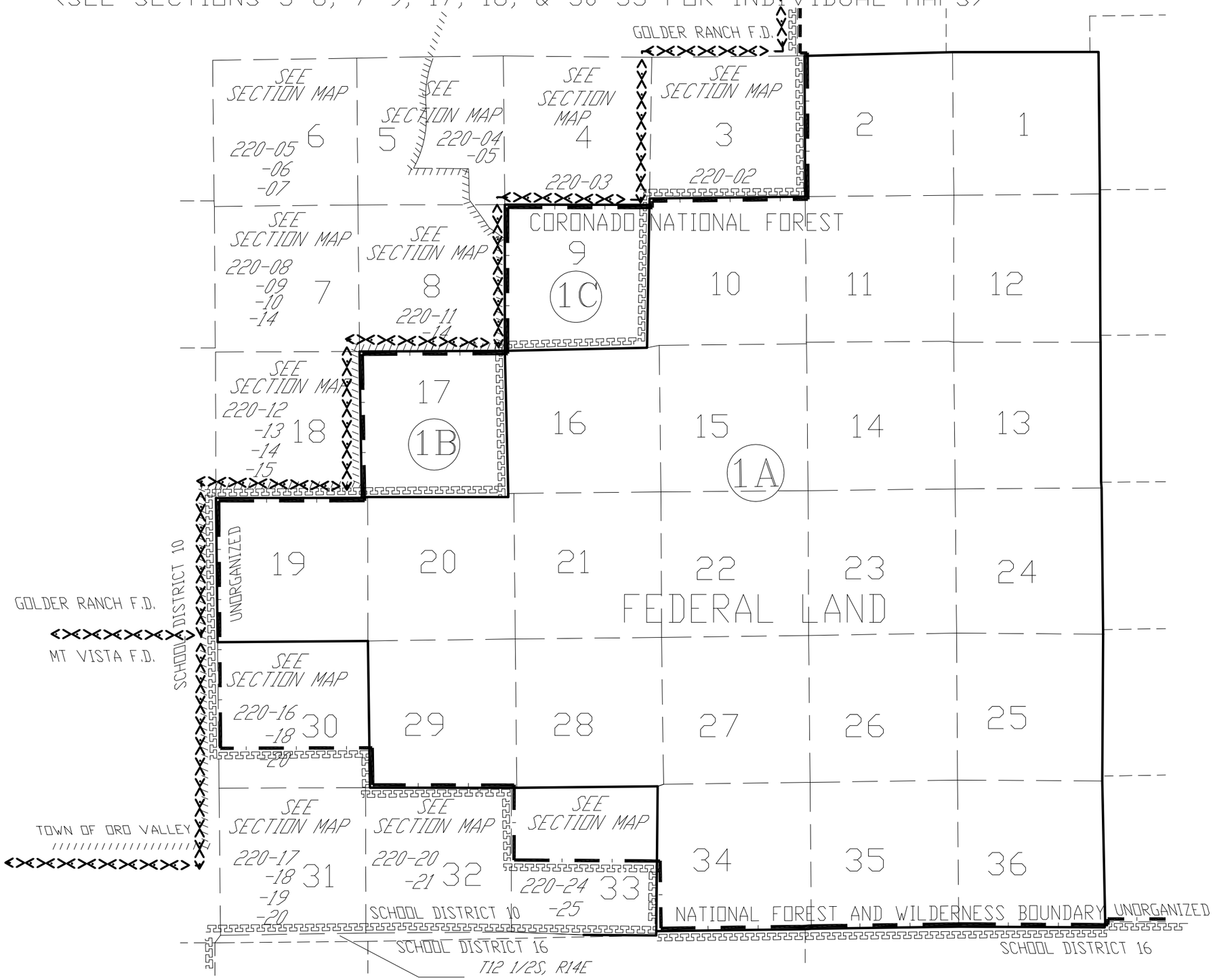
ASSESSOR'S RECORD MAP

220-01 SECTION 1-36, TOWNSHIP 12 SOUTH, RANGE 14 EAST

(SEE SECTIONS 3-6, 7-9, 17, 18, & 30-33 FOR INDIVIDUAL MAPS)