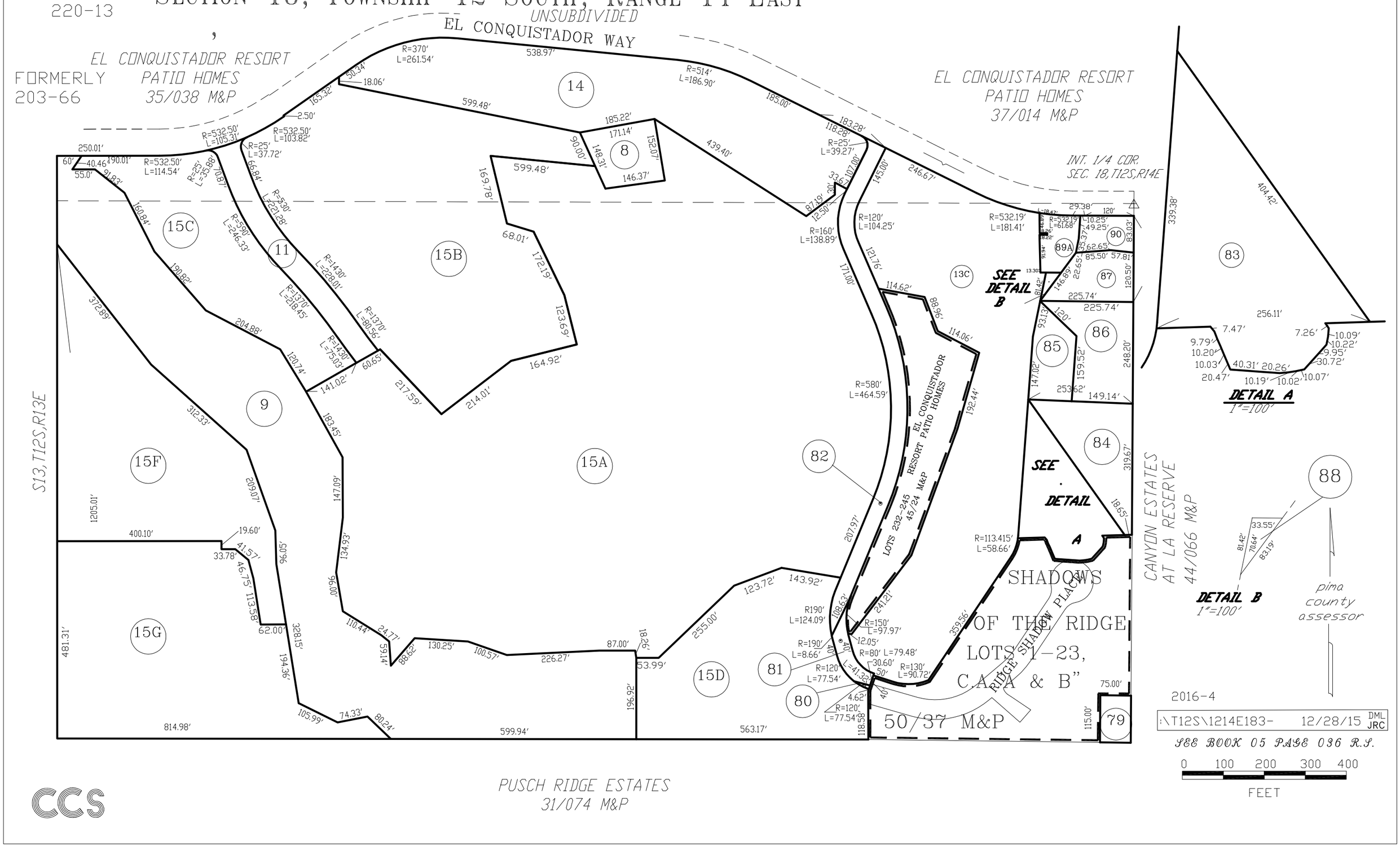ASSESSOR'S RECORD MAP DETAIL 3 (N2 SW4)
SECTION 18, TOWNSHIP 12 SOUTH, RANGE 14 EAST