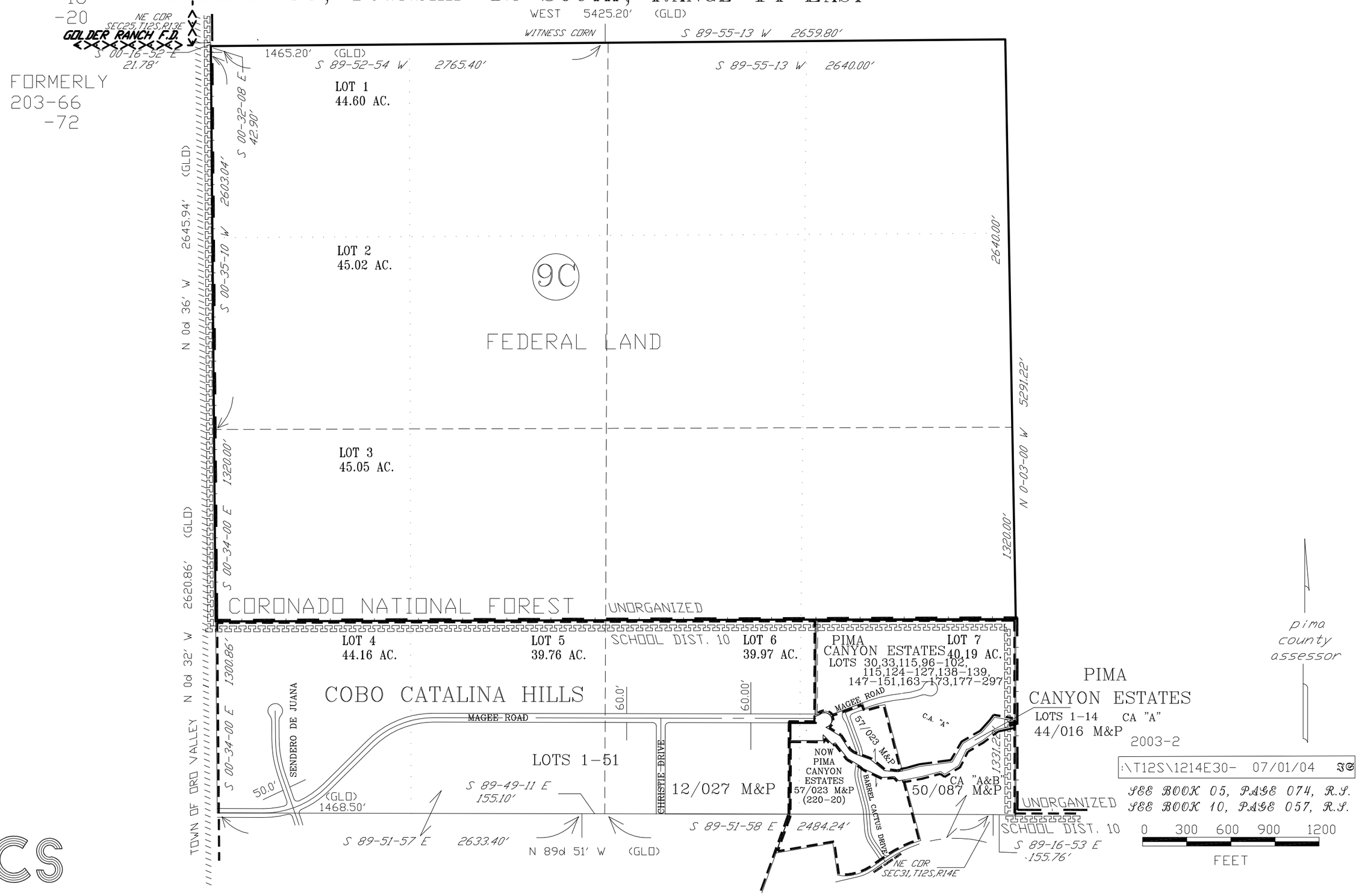
# ASSESSOR'S RECORD MAP

## SECTION 30, TOWNSHIP 12 SOUTH, RANGE 14 EAST




CCS