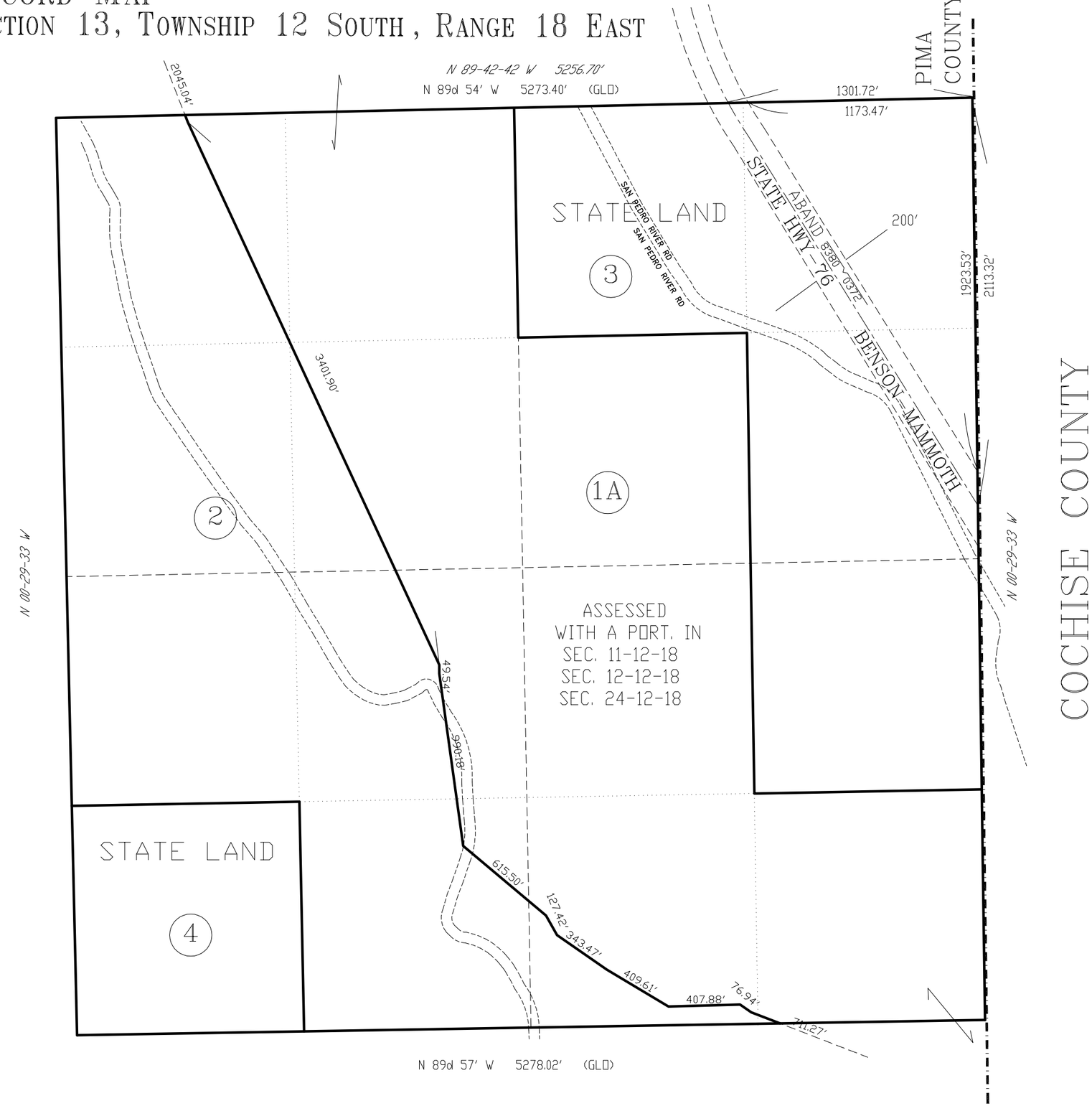
ASSESSOR'S RECORD MAP
SECTION 13, TOWNSHIP 12 SOUTH, RANGE 18 EAST

205-27



1992-3

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SEE BOOK 03, PAGE 030, R.S.

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