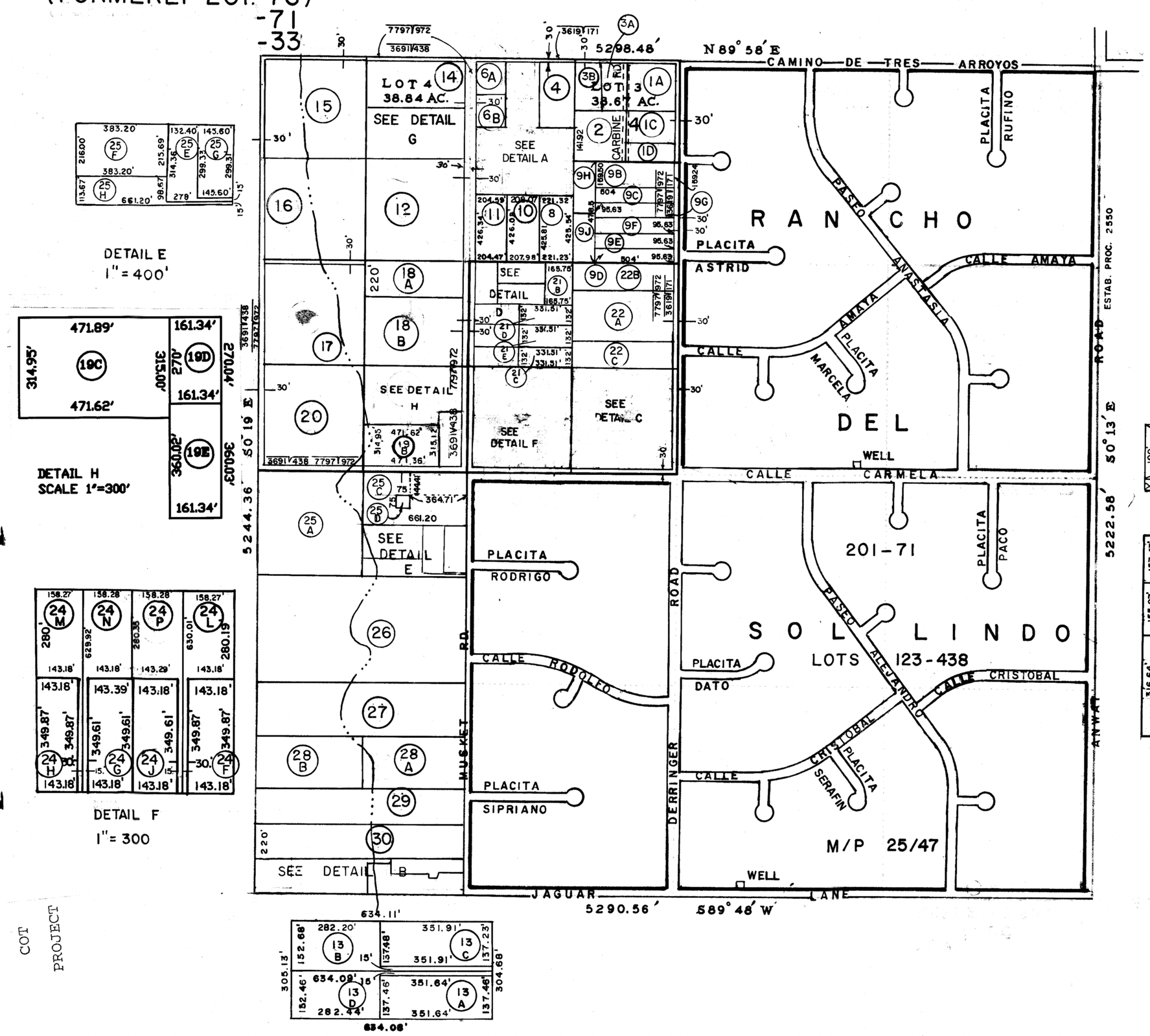
ASSESSOR'S RECORD MAP

208-25
-26

SECTION 4 TOWNSHIP 12 SOUTH RANGE 10 EAST

(FORMERLY 201-76)
-71
-33

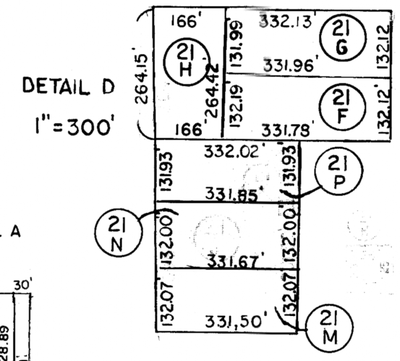


DETAIL E
1" = 400'

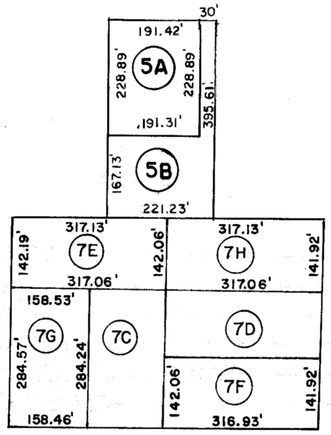
DETAIL H
SCALE 1"=300'

DETAIL F
1" = 300

DETAIL G SCALE: 1" = 300'

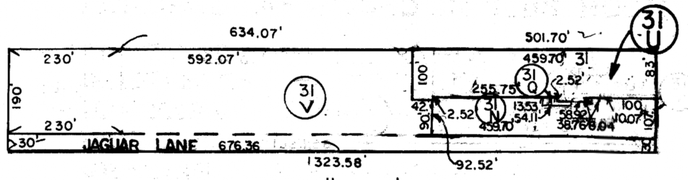


DETAIL D
1" = 300'

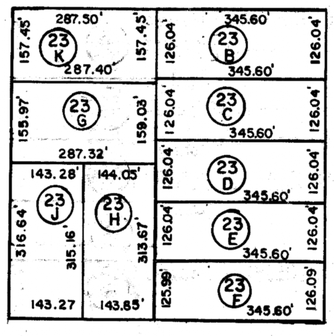


DETAIL A

SCALE: 1" = 300'



DETAIL B 1" = 300'



DETAIL C
1" = 300'

SEE BOOK 7, PAGE 17 R.S.

0 300 600 900 1200
FEET

2020-1

~~1794(4)~~

COT
PROJECT

SCANNED

M121004