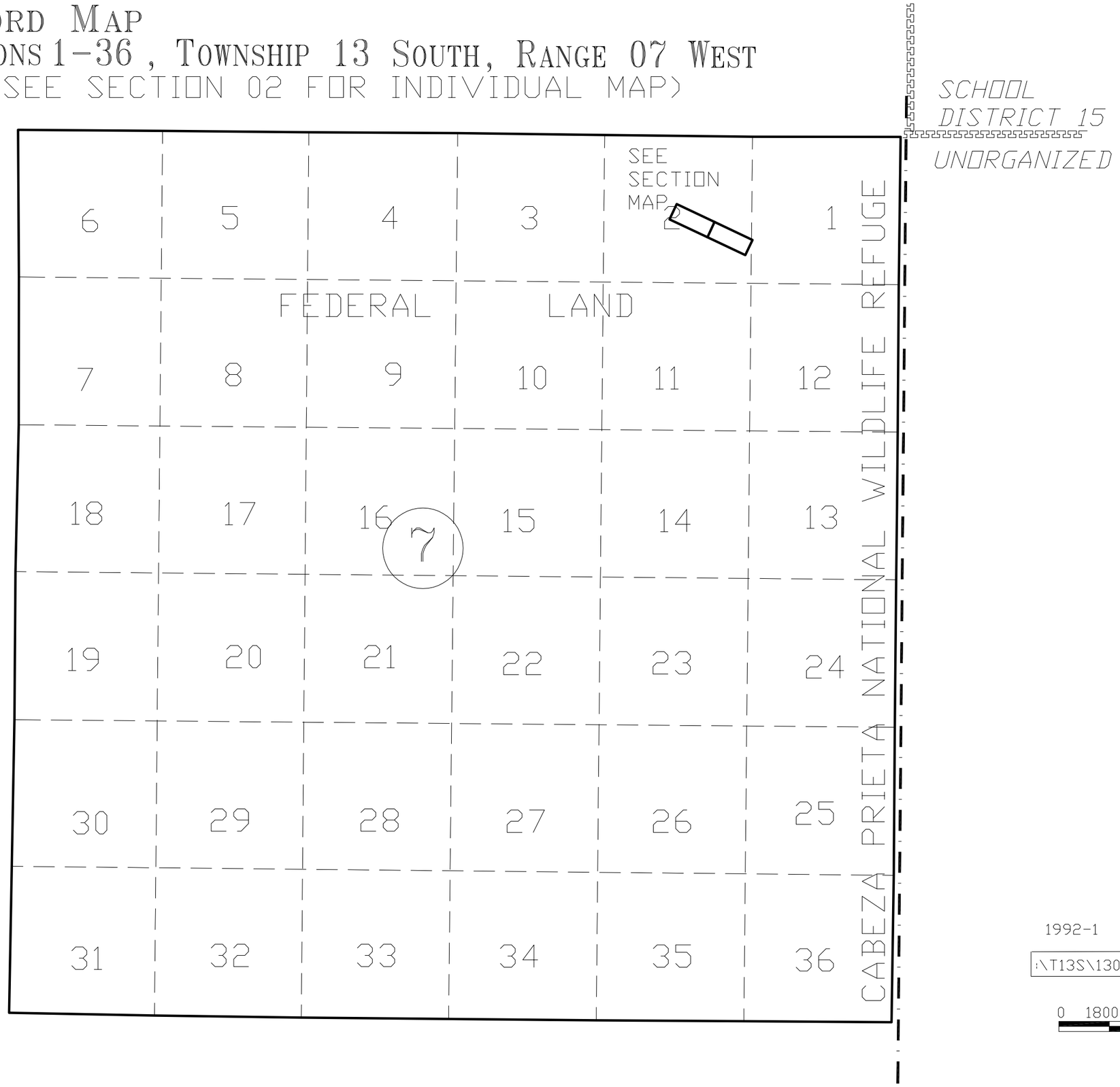
ASSESSOR'S RECORD MAP

402-04

SECTIONS 1-36 , TOWNSHIP 13 SOUTH, RANGE 07 WEST

(SEE SECTION 02 FOR INDIVIDUAL MAP)



1992-1

:\T13S\1307W1-36- -05/06/91

0 1800 3600 5400 7200

FEET