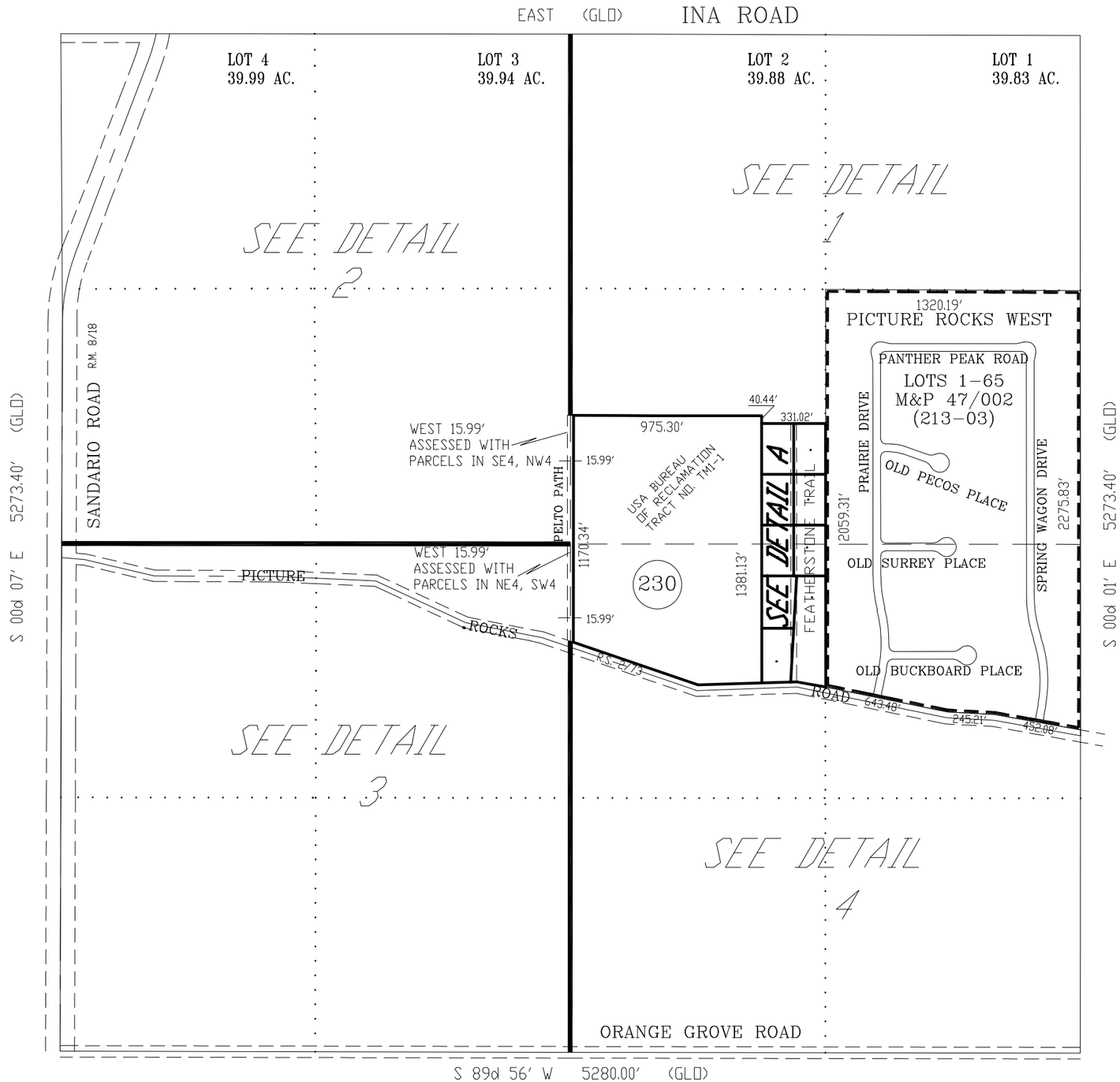
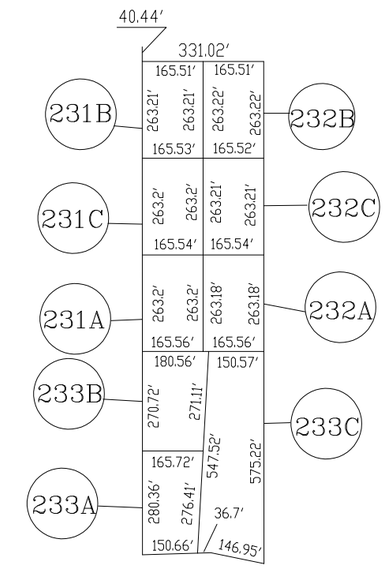
ASSESSOR'S RECORD MAP
SECTION 03, TOWNSHIP 13 SOUTH, RANGE 11 EAST

213-03





DETAIL A
1"=400'

pima county assessor

1996-1

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SEE BOOK 2, PAGE 073 R.S.
SEE BOOK 9, PAGE 020 R.S.
SEE BOOK 10, PAGE 027 R.S.

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FEET