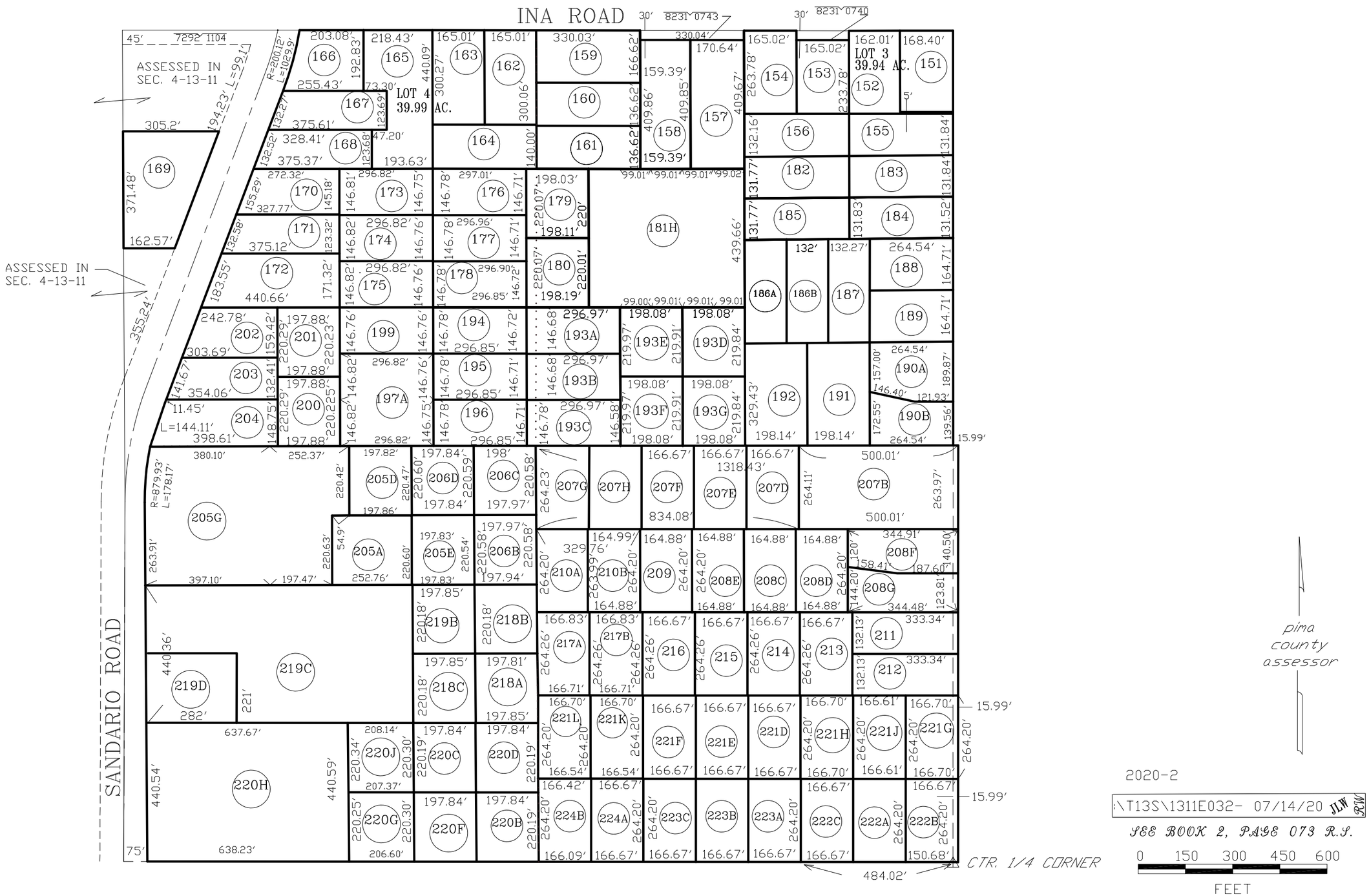
ASSESSOR'S RECORD MAP

213-03

SECTION 03, TOWNSHIP 13 SOUTH, RANGE 11 EAST

DETAIL 2 (NW1/4)