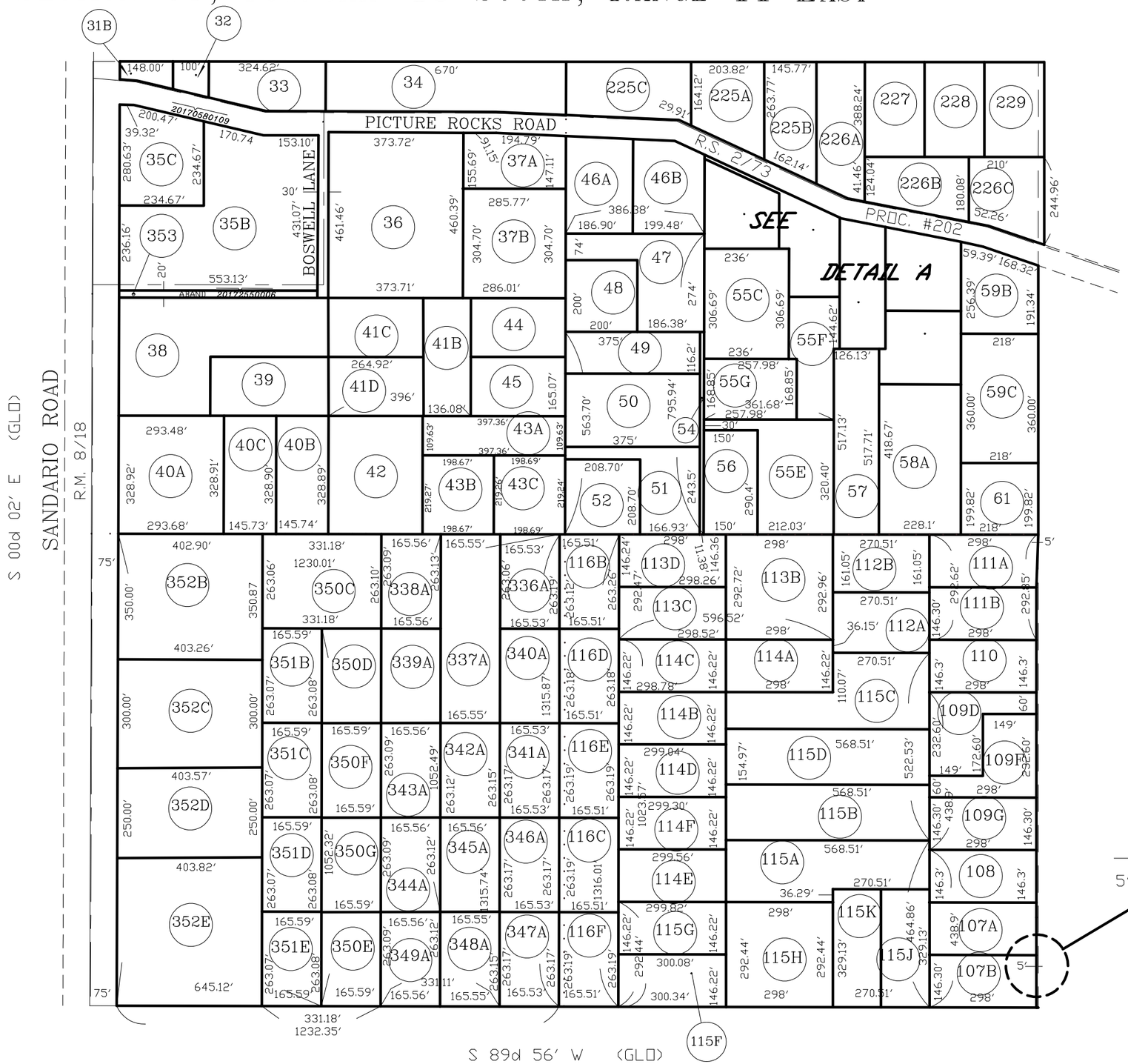
ASSESSOR'S RECORD MAP

213-03

SECTION 03, TOWNSHIP 13 SOUTH, RANGE 11 EAST

DETAIL 3 (SW1/4)

ALL IN PICTURE ROCKS VOL. FIRE DIST.



2020-1

SD: 02/26/18

:\T13S\1311E033- 10/17/19 JLW RW

SEE BOOK 2, PAGE 073 R.S.

0 150 300 450 600

FEET