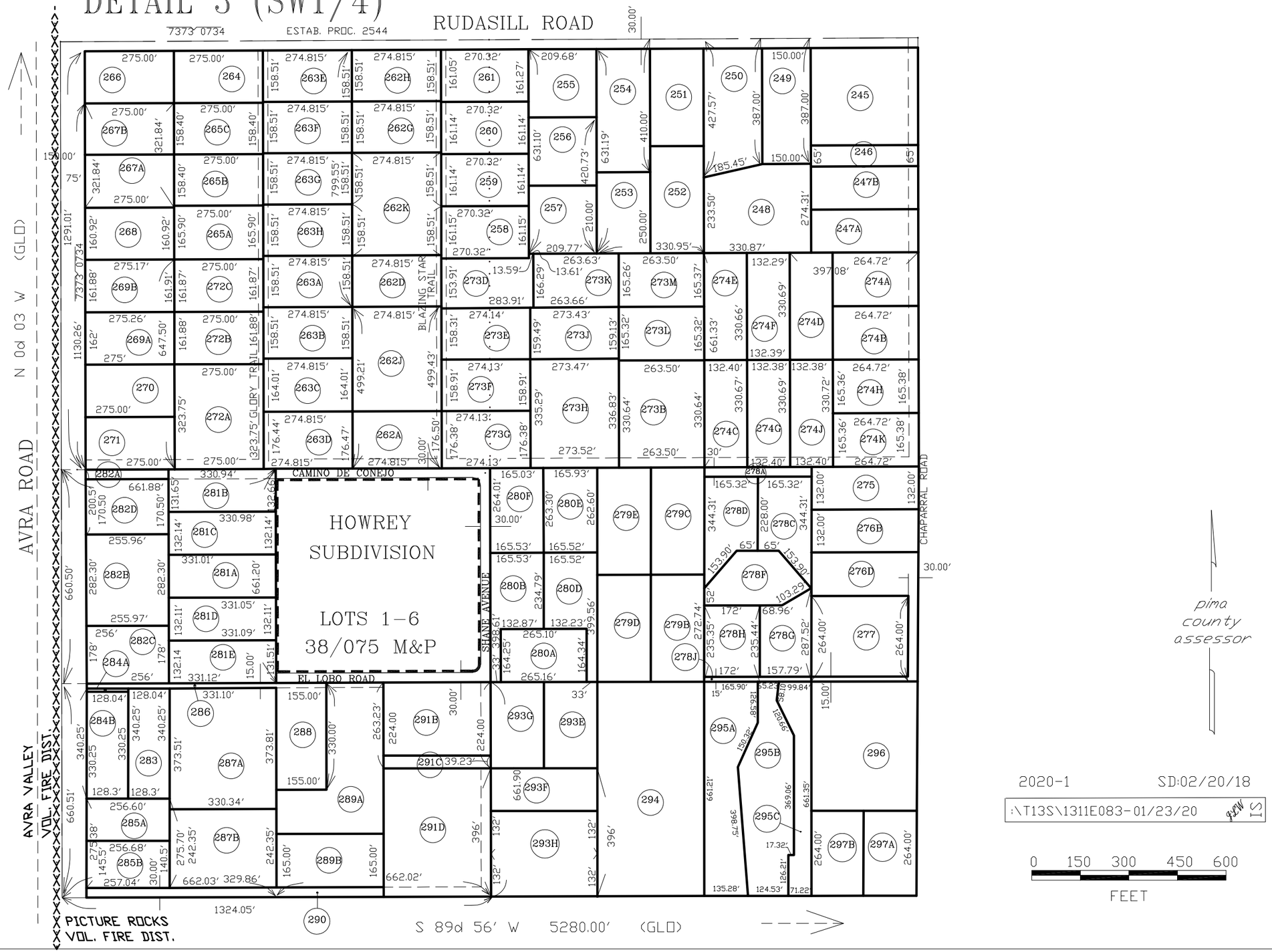
ASSESSOR'S RECORD MAP

213-12

SECTION 08, TOWNSHIP 13 SOUTH RANGE 11 EAST
DETAIL 3 (SW1/4)