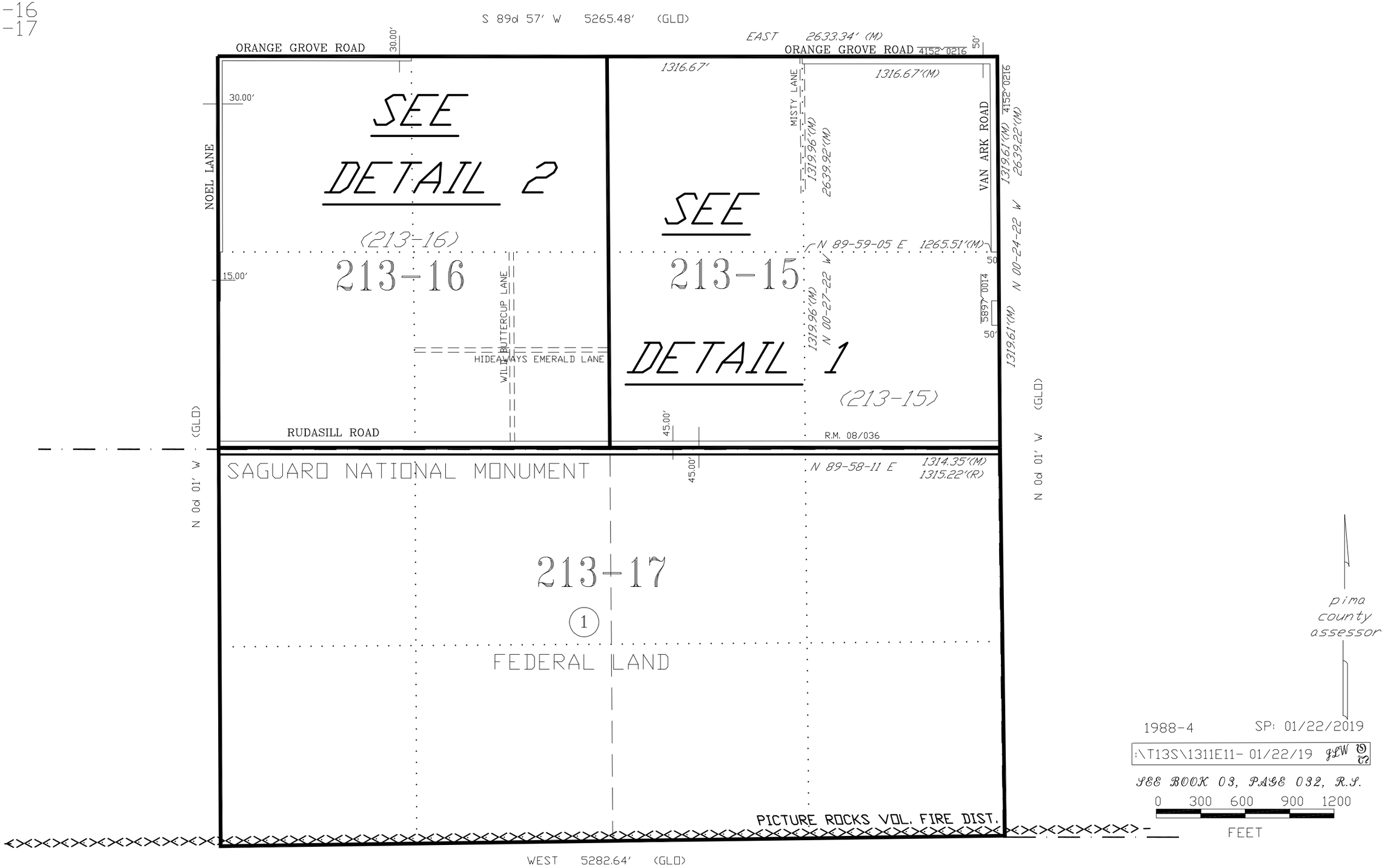
ASSESSOR'S RECORD MAP

SECTION 11, TOWNSHIP 13 SOUTH, RANGE 11 EAST

213-15
-16
-17