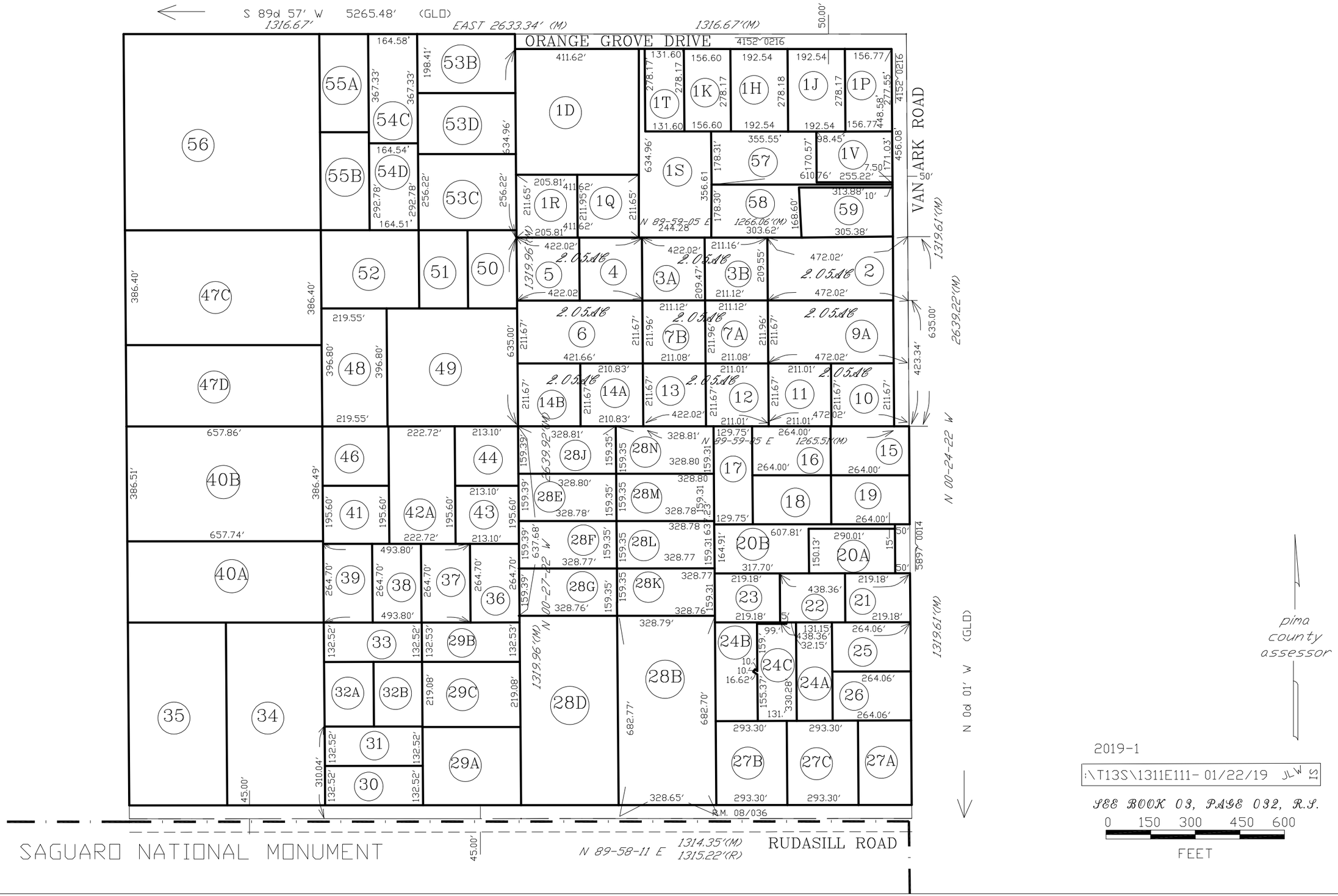
ASSESSOR'S RECORD MAP

DETAIL 1 (NE1/4)

213-15

SECTION 11, TOWNSHIP 13 SOUTH, RANGE 11 EAST