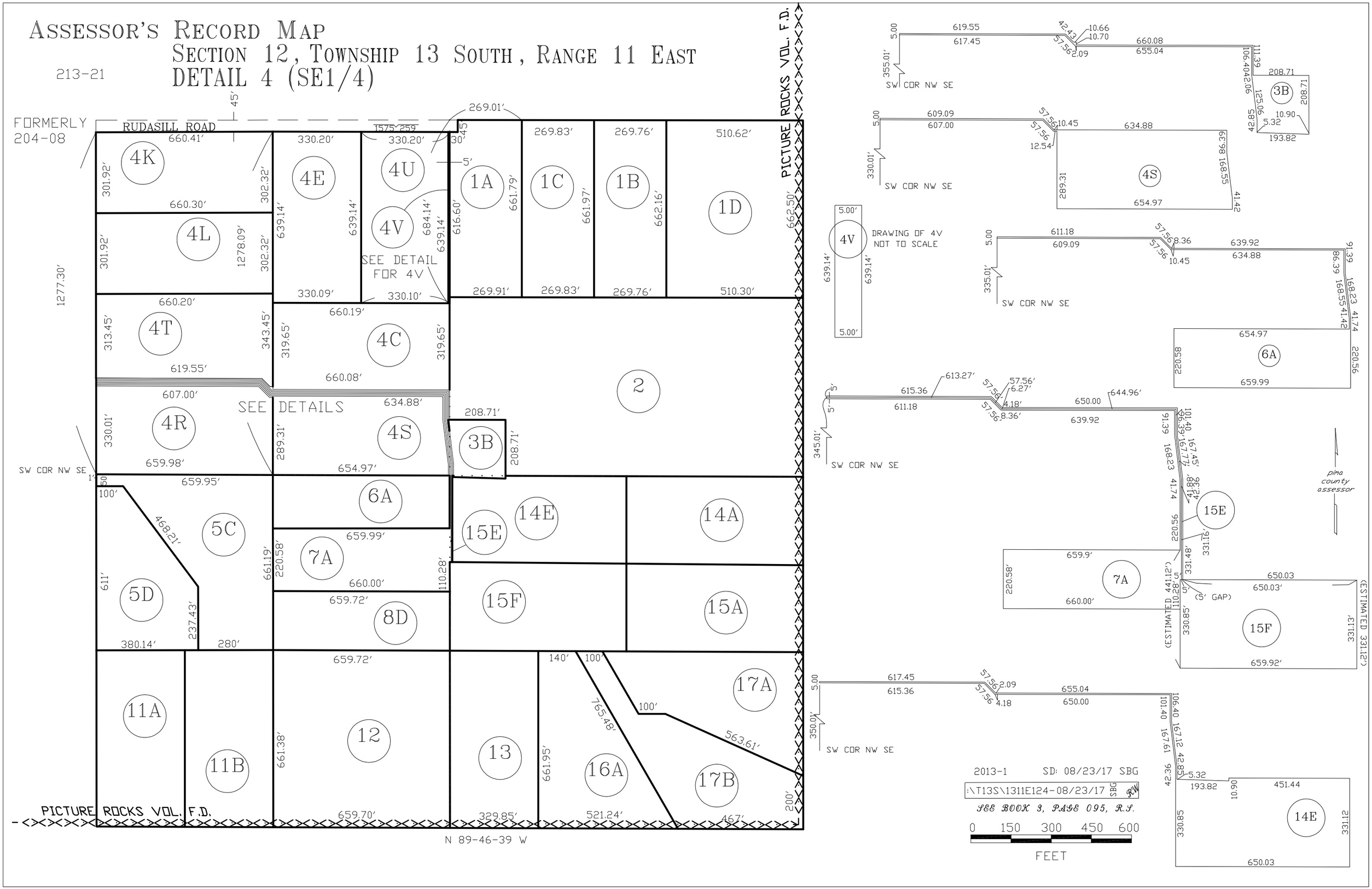
ASSESSOR'S RECORD MAP
SECTION 12, TOWNSHIP 13 SOUTH, RANGE 11 EAST
DETAIL 4 (SE1/4)

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