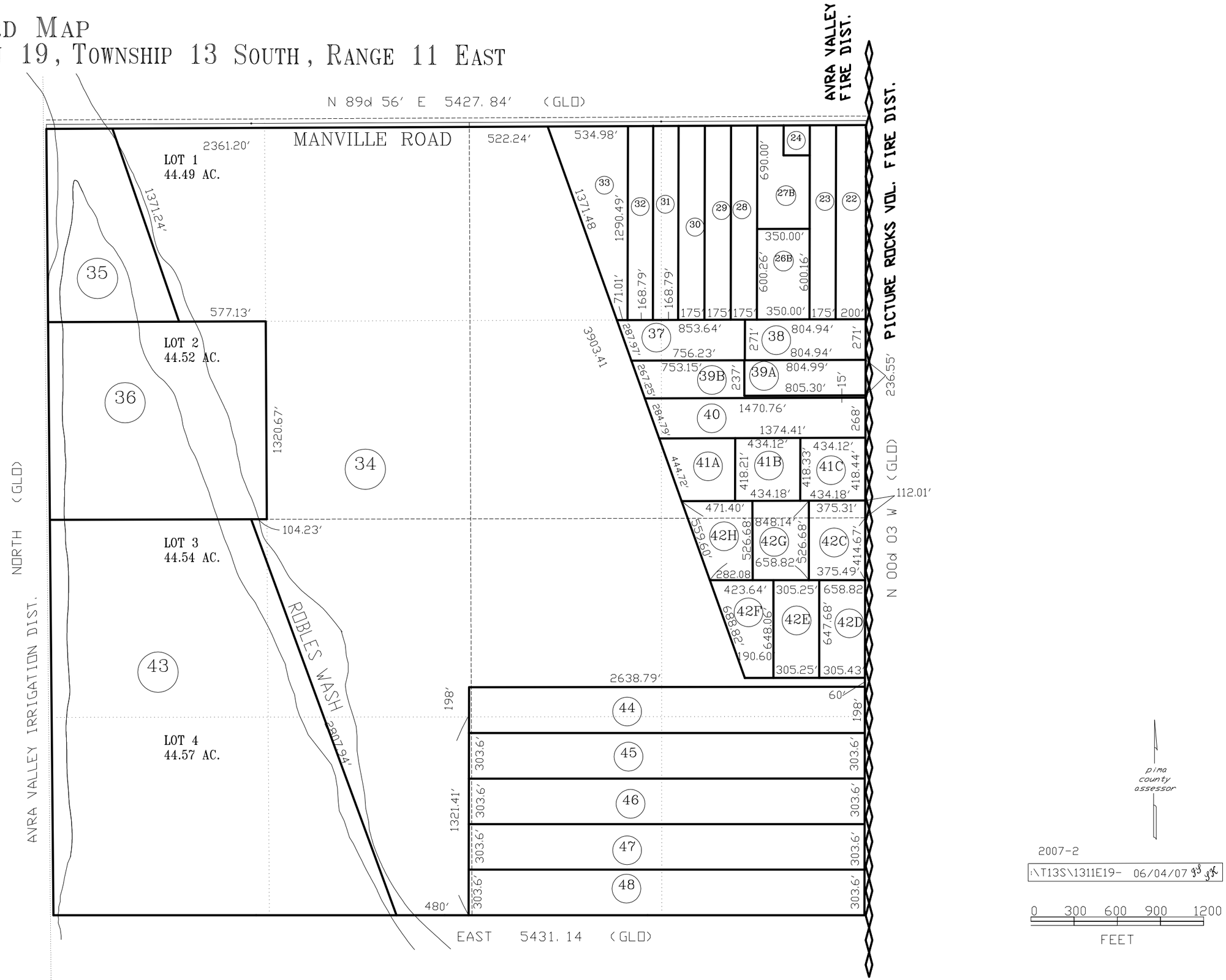
ASSESSOR'S RECORD MAP

213-28

SECTION 19, TOWNSHIP 13 SOUTH, RANGE 11 EAST