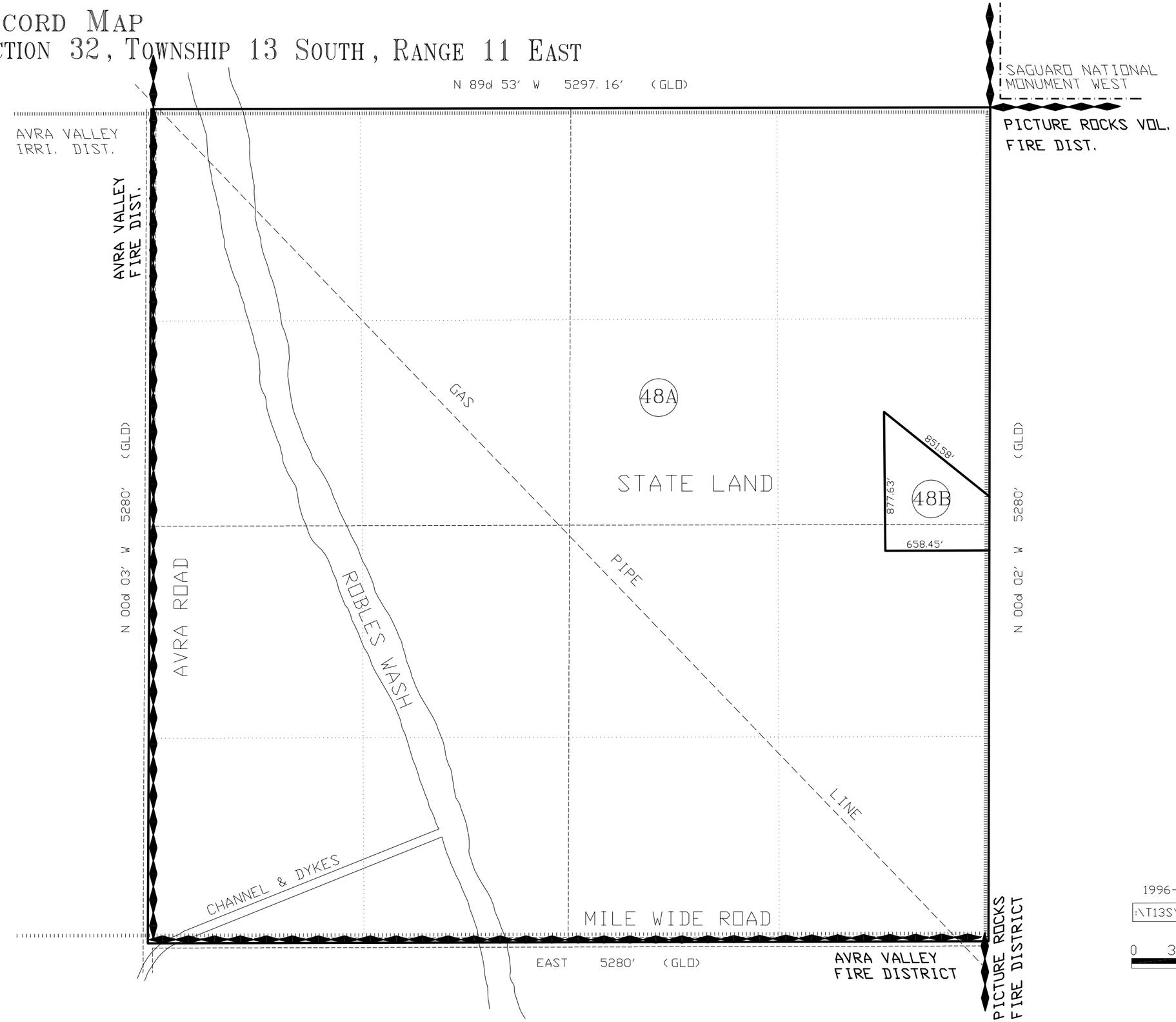
ASSESSOR'S RECORD MAP

213-33

SECTION 32, TOWNSHIP 13 SOUTH, RANGE 11 EAST