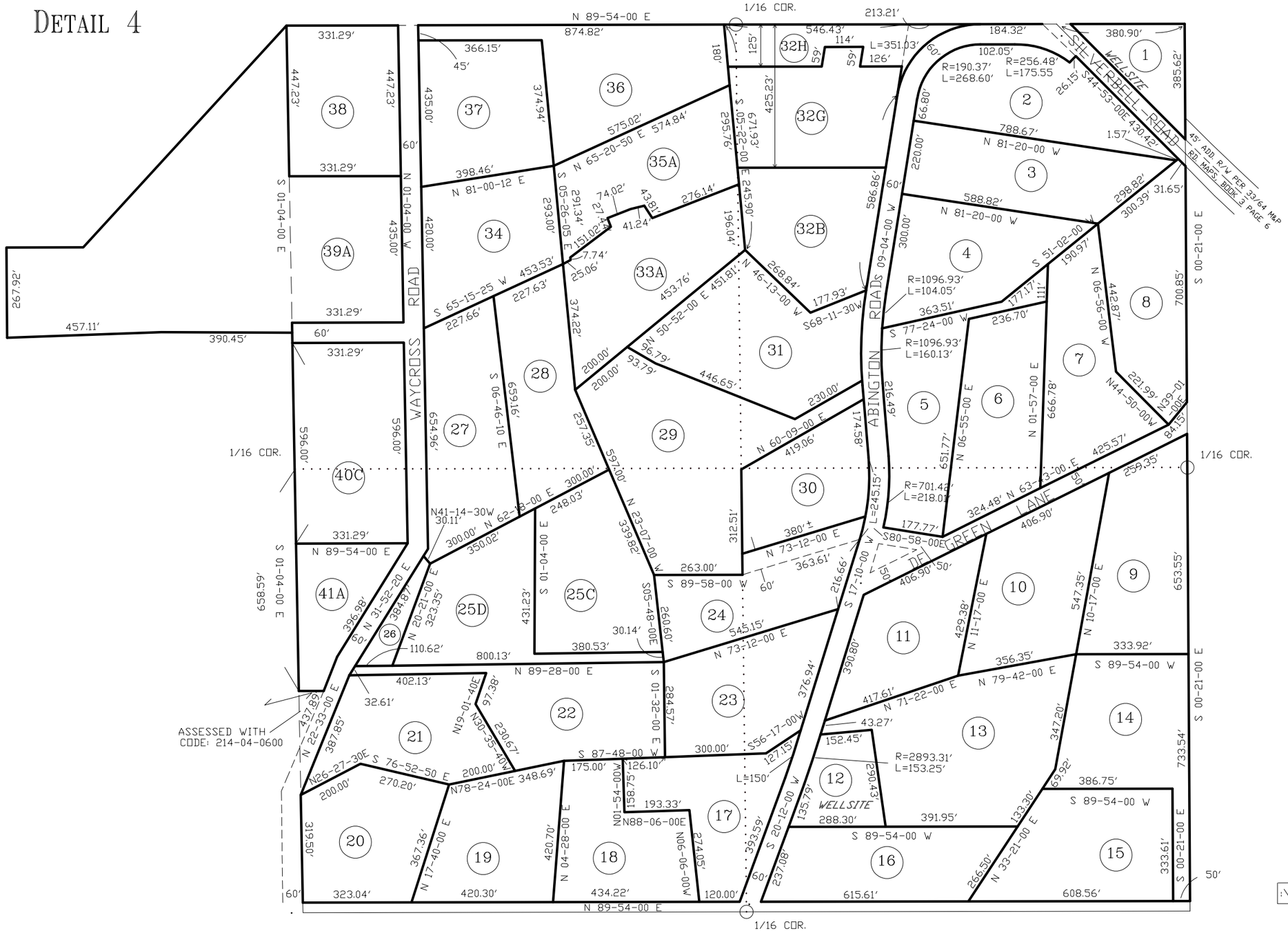
ASSESSOR'S RECORD MAP

214-04 SECTION 02, TOWNSHIP 13 SOUTH, RANGE 12 EAST

DETAIL 4