# ASSESSOR'S RECORD MAP

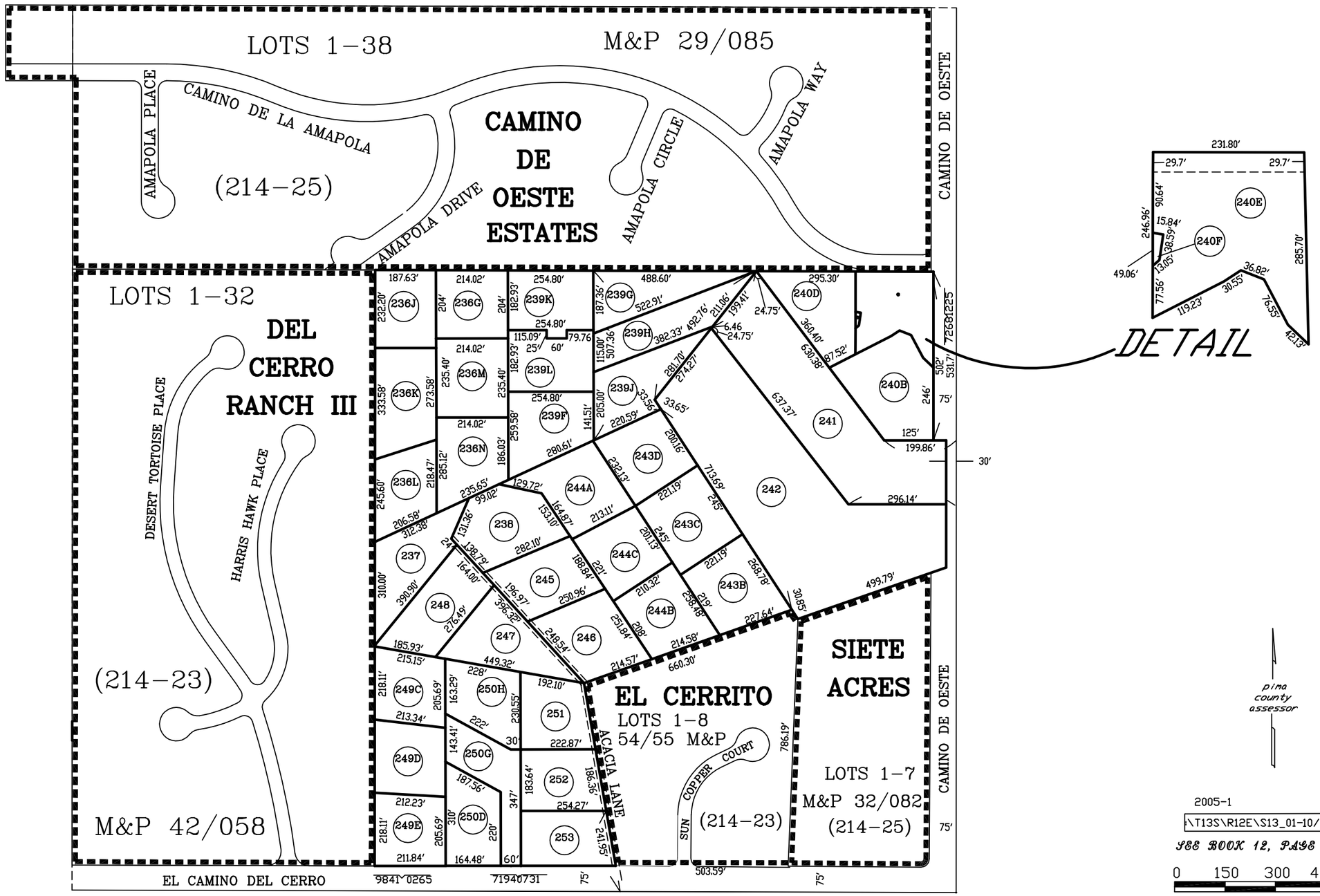
214-23

# DETAIL 1

## SECTION 13, TOWNSHIP 13 SOUTH, RANGE 12 EAST

## S.E. 1/4

FORMERLY
204-22




CCS