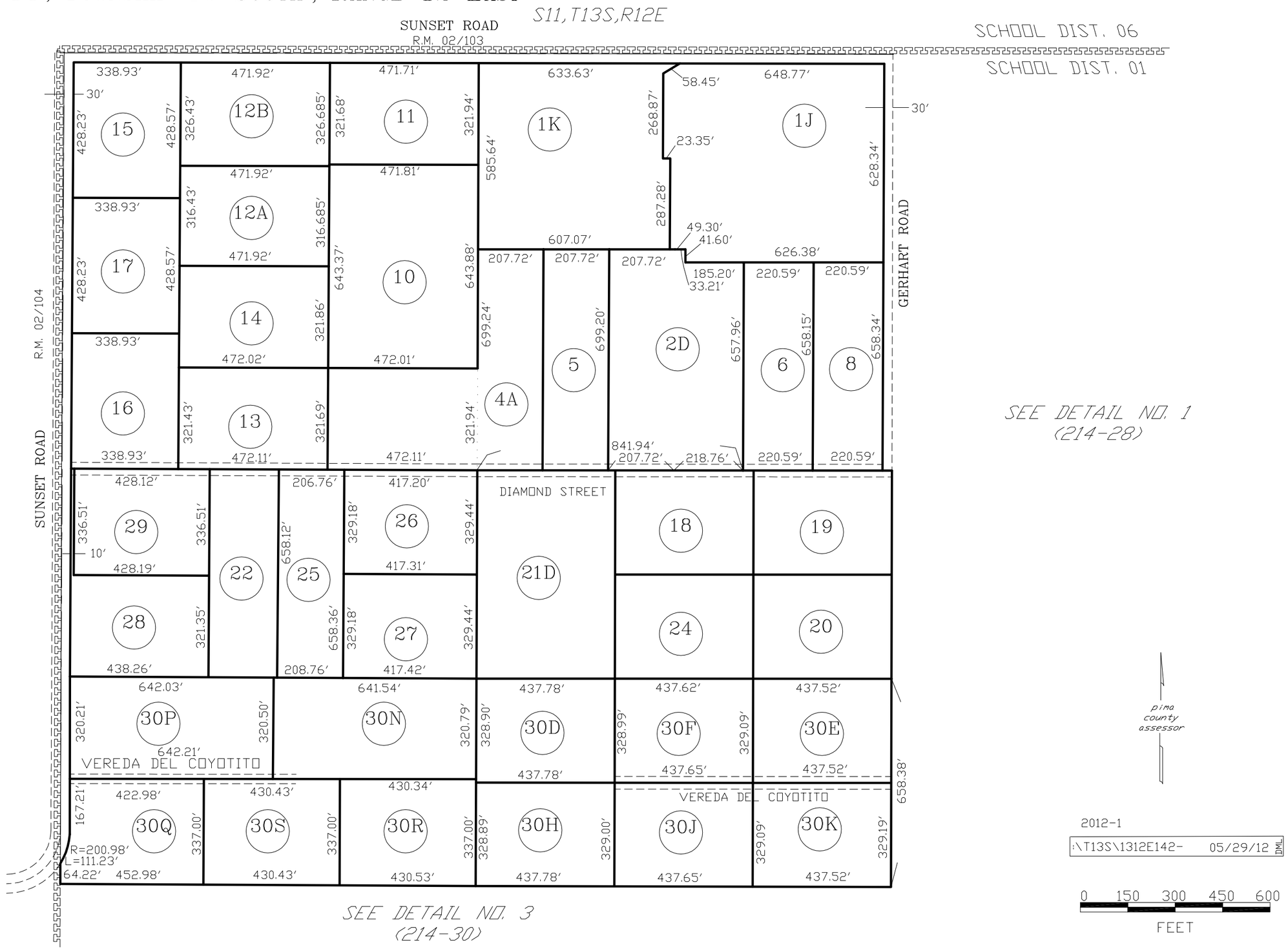
ASSESSOR'S RECORD MAP

214-29 SECTION 14, TOWNSHIP 13 SOUTH, RANGE 12 EAST

DETAIL 2 (NW1/4)



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