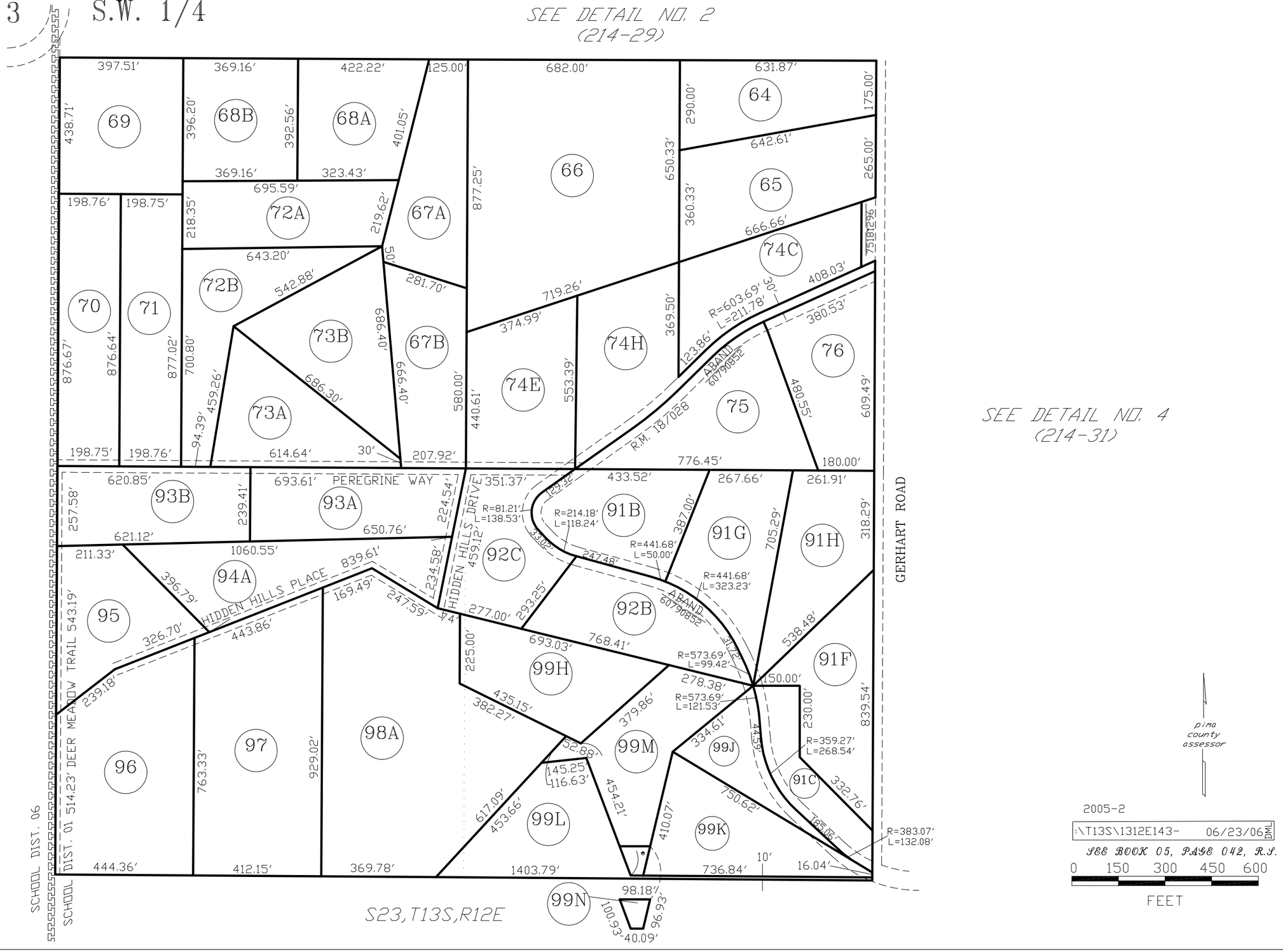
ASSESSOR'S RECORD MAP

214-30

SECTION 14, TOWNSHIP 13 SOUTH, RANGE 12 EAST

DETAIL 3 S.W. 1/4



CCS