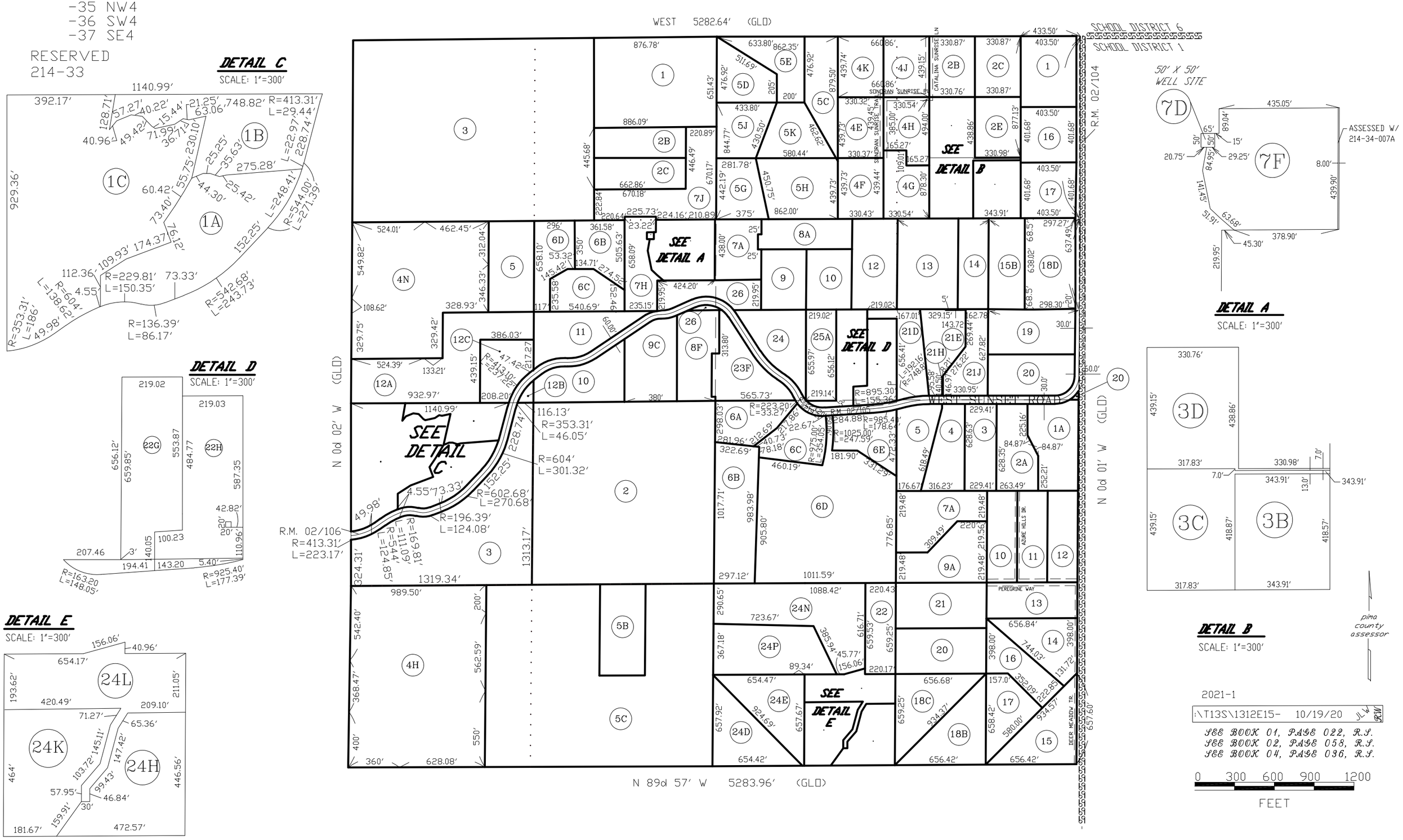
ASSESSOR'S RECORD MAP
SECTION 15, TOWNSHIP 13 SOUTH, RANGE 12 EAST

214-34 NE4
-35 NW4
-36 SW4
-37 SE4

RESERVED
214-33



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SEE BOOK 01, PAGE 022, R.S.
SEE BOOK 02, PAGE 058, R.S.
SEE BOOK 04, PAGE 036, R.S.

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