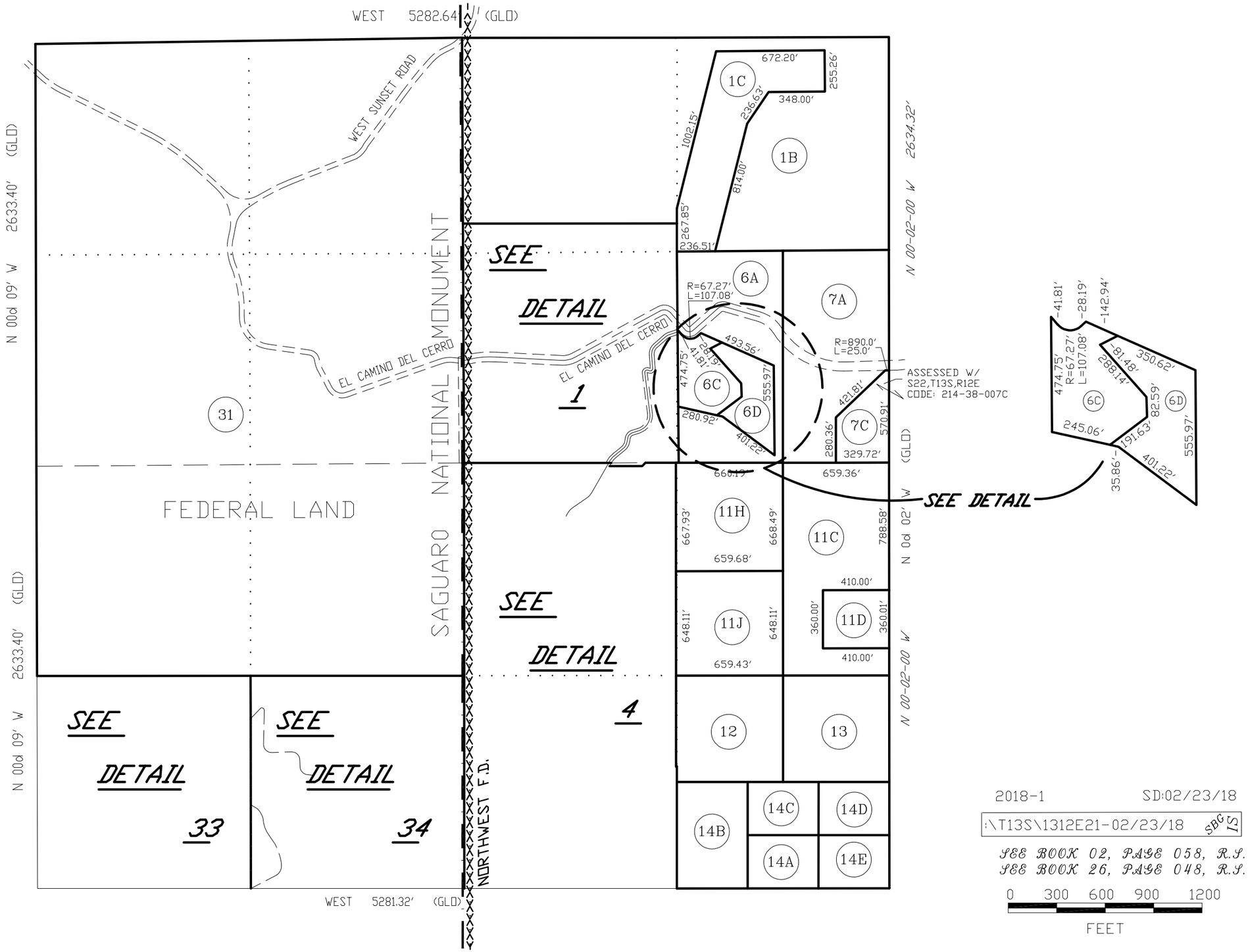
ASSESSOR'S RECORD MAP

214-38

SECTION 21, TOWNSHIP 13 SOUTH, RANGE 12 EAST



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SEE BOOK 02, PAGE 058, R.S.
SEE BOOK 26, PAGE 048, R.S.

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