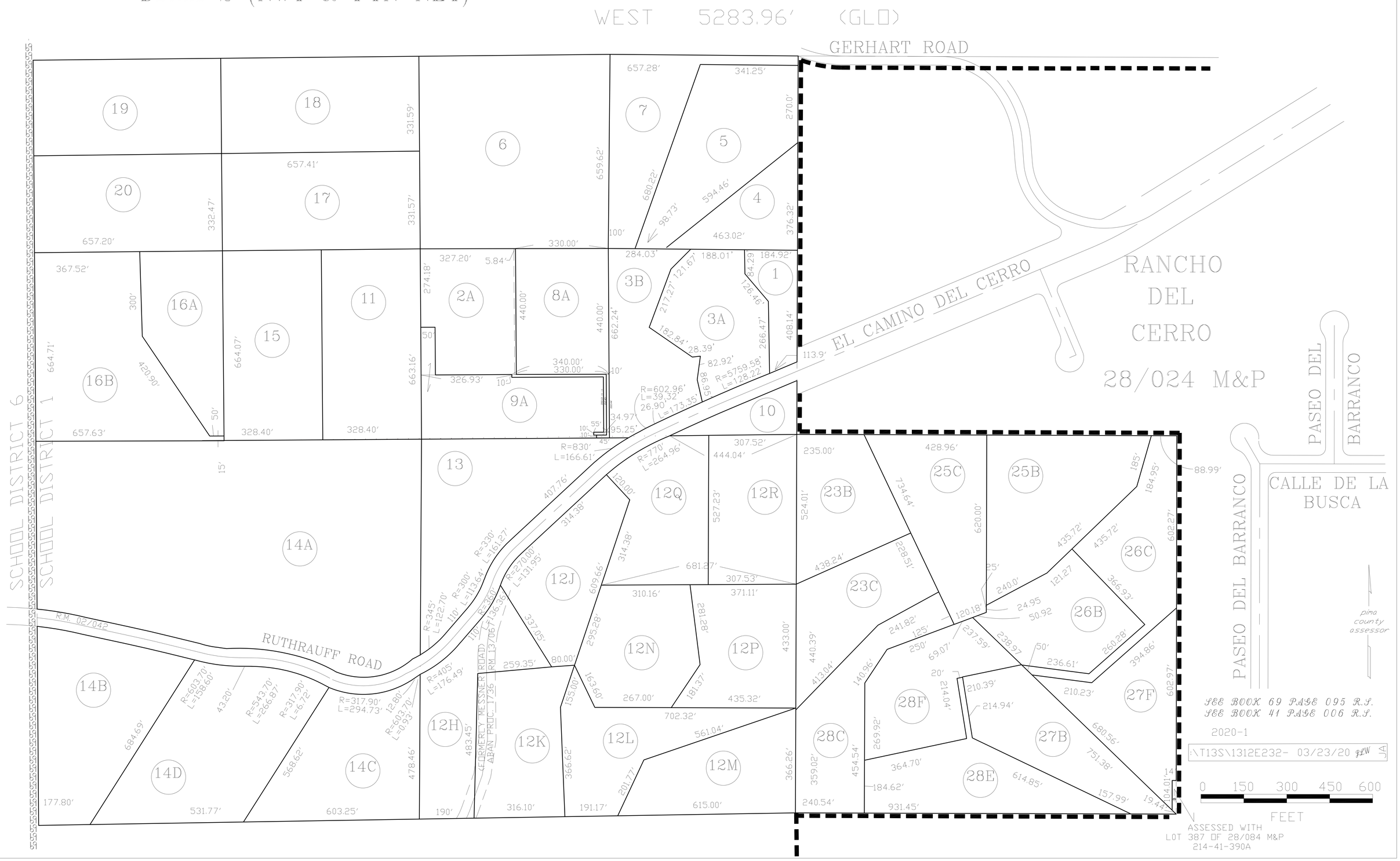
ASSESSOR'S RECORD MAP

214-40 SECTION 23, TOWNSHIP 13 SOUTH, RANGE 12 EAST

DETAIL 2 (NW4 & PTN NE4)