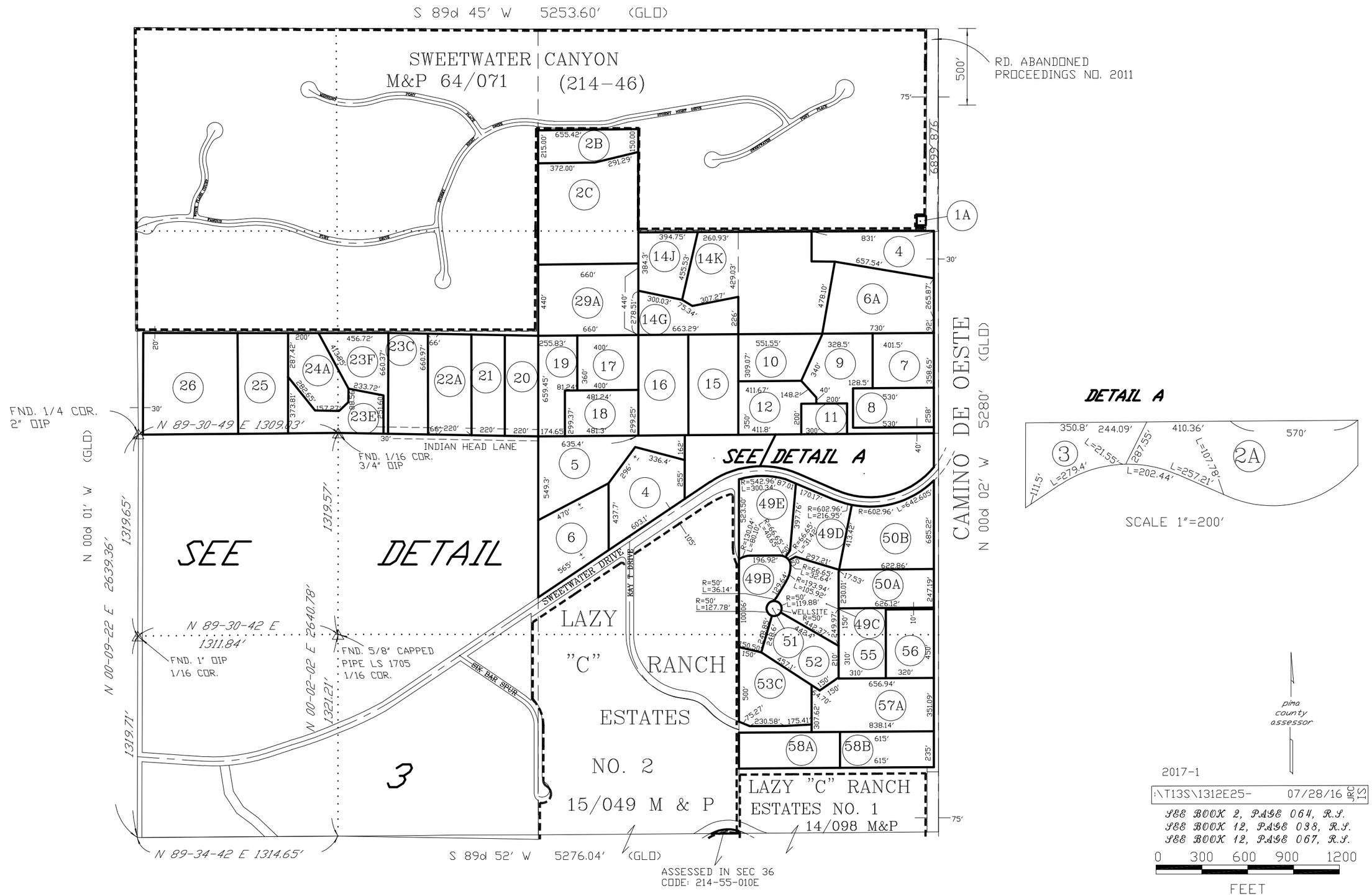
ASSESSOR'S RECORD MAP

214-46
-47
-48

SECTION 25, TOWNSHIP 13 SOUTH, RANGE 12 EAST