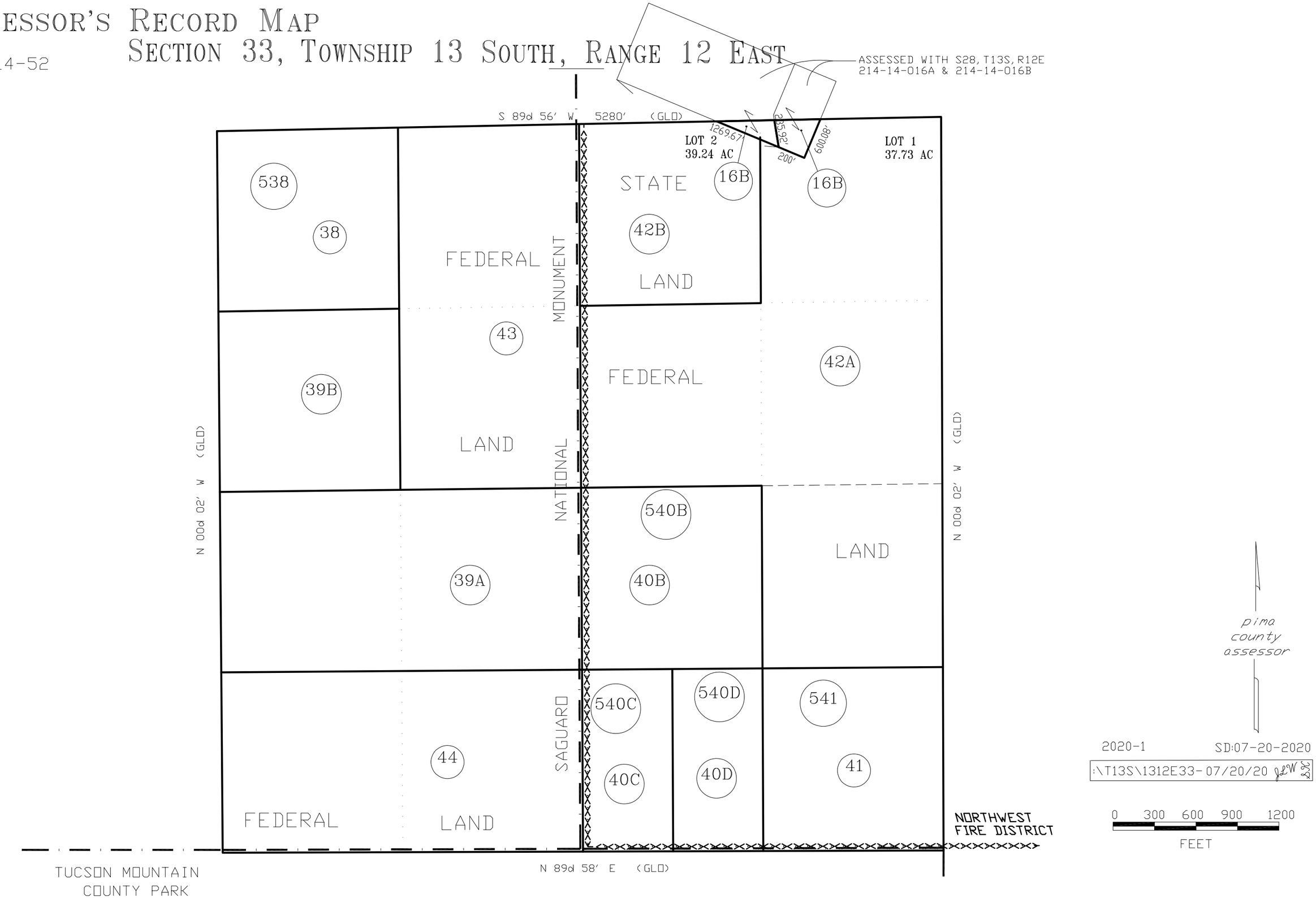
ASSESSOR'S RECORD MAP
SECTION 33, TOWNSHIP 13 SOUTH, RANGE 12 EAST

214-52