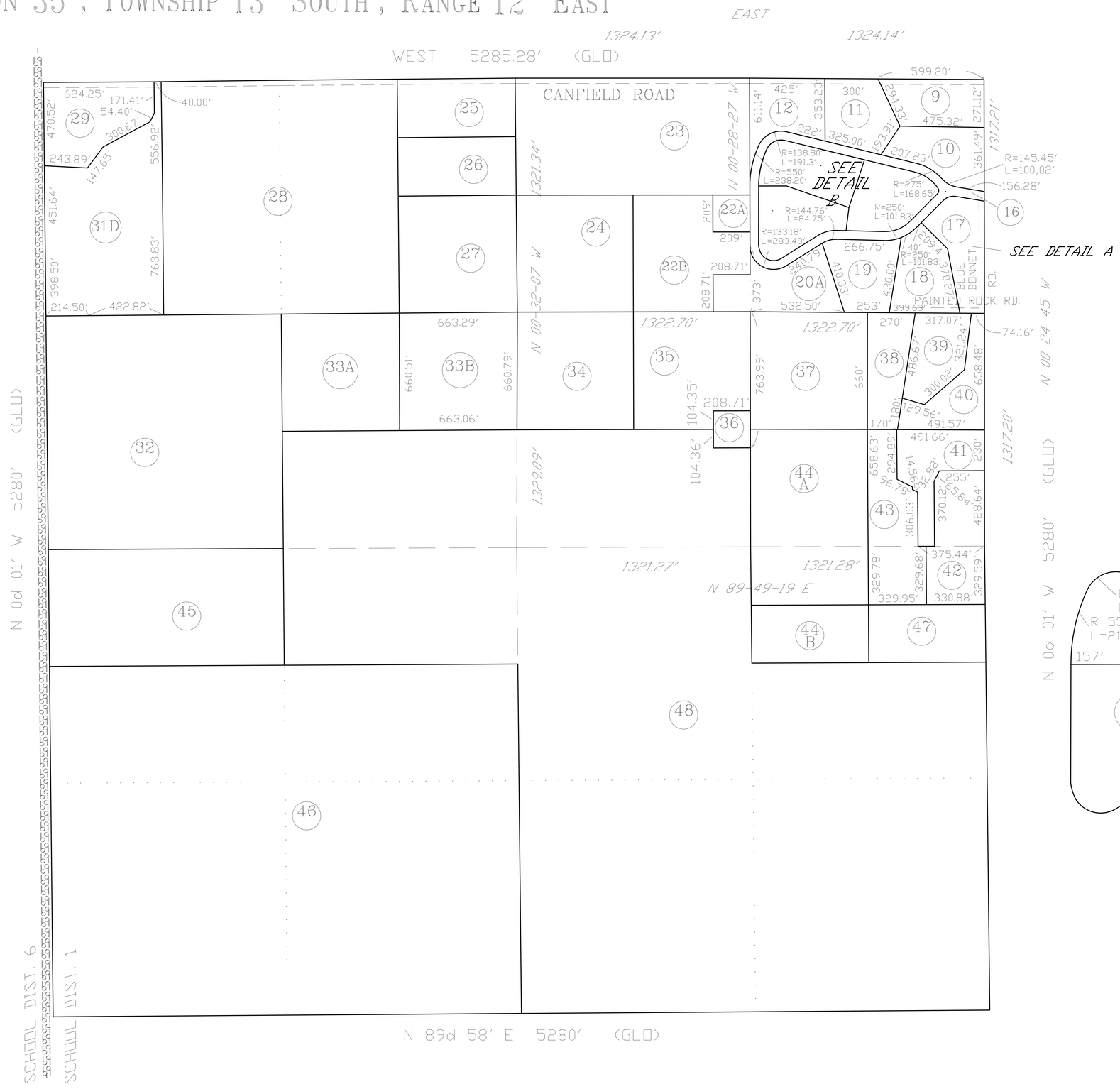
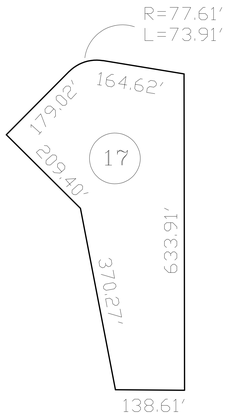
ASSESSOR'S RECORD MAP

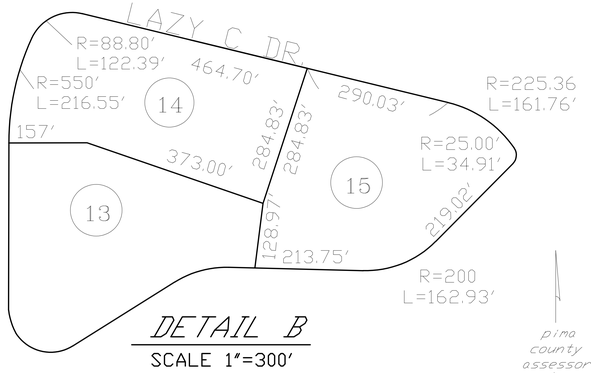
214-54 SECTION 35 , TOWNSHIP 13 SOUTH , RANGE 12 EAST





DETAIL A

SCALE 1″=300′



DETAIL B

SCALE 1″=300′

pima county assessor

2020-1 SP: 09/25/2018

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SEE BOOK 05, PAGE 067, R.S.
SEE BOOK 06, PAGE 013, R.S.
SEE BOOK 10, PAGE 059, R.S.
SEE BOOK 10, PAGE 093, R.S.

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