

ASSESSOR'S RECORD MAP

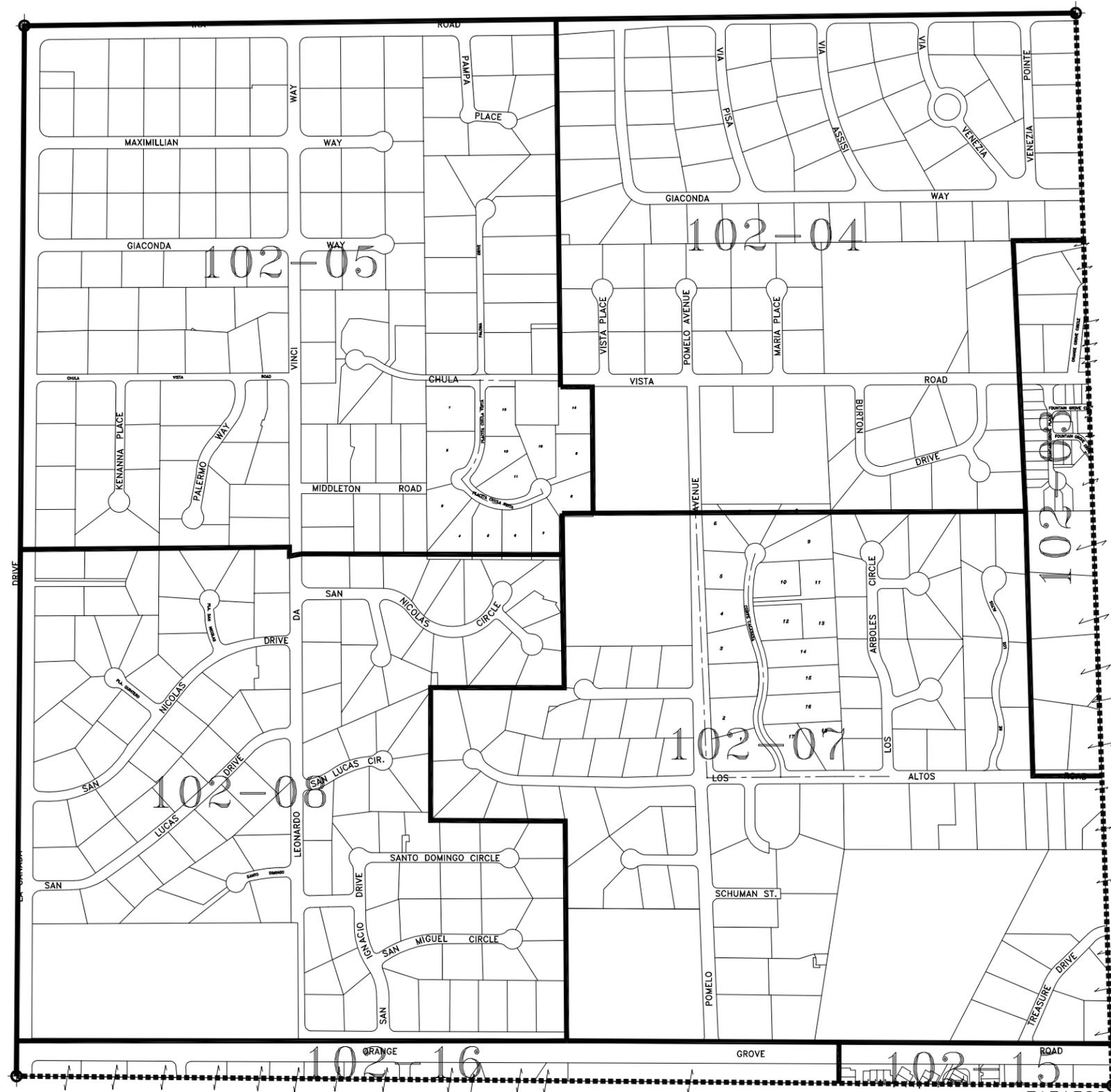
DO NOT REMOVE

FOR REFERENCE ONLY

- 102-04
- 102-05
- 102-06
- 102-07
- 102-03

SECTION 02, TOWNSHIP 13 SOUTH, RANGE 13 EAST

REFER TO "102-04" FOR SECTION MAP



T13S1302  
11/15/99



1998-2  
 \T13S\1313E02R- 01/06/00

