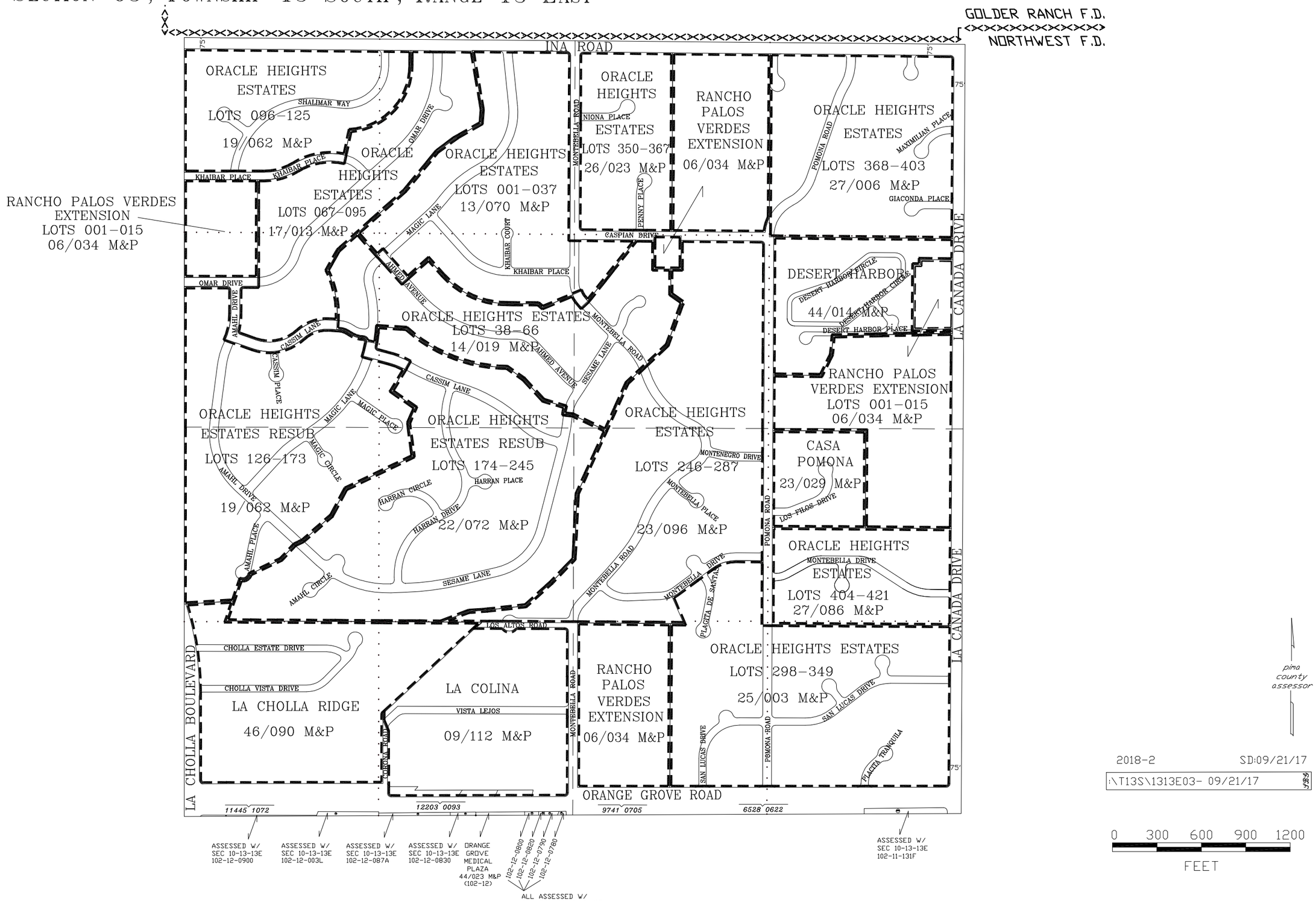
ASSESSOR'S RECORD MAP

SECTION 03, TOWNSHIP 13 SOUTH, RANGE 13 EAST

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