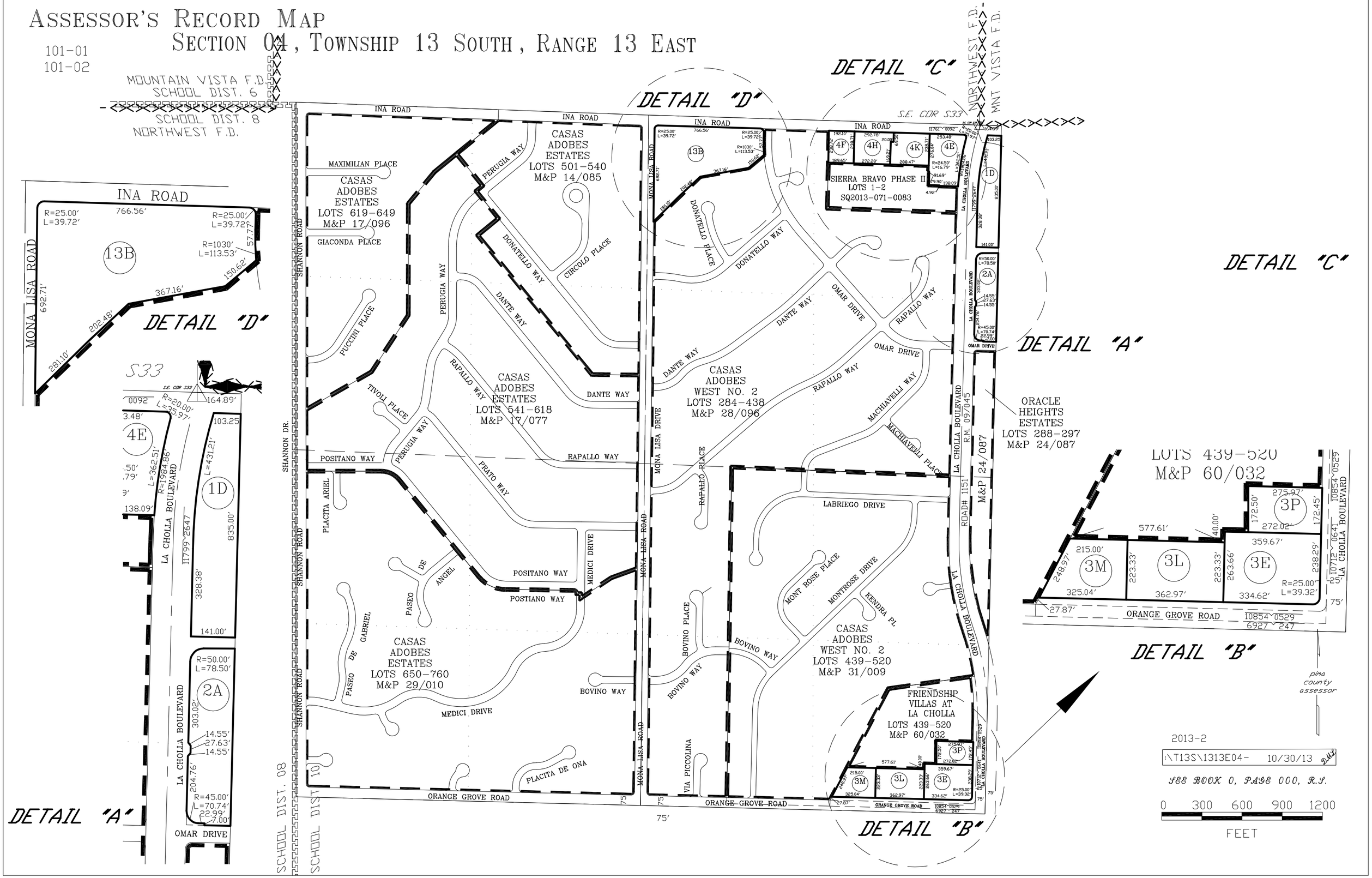ASSESSOR'S RECORD MAP
SECTION 04, TOWNSHIP 13 SOUTH, RANGE 13 EAST