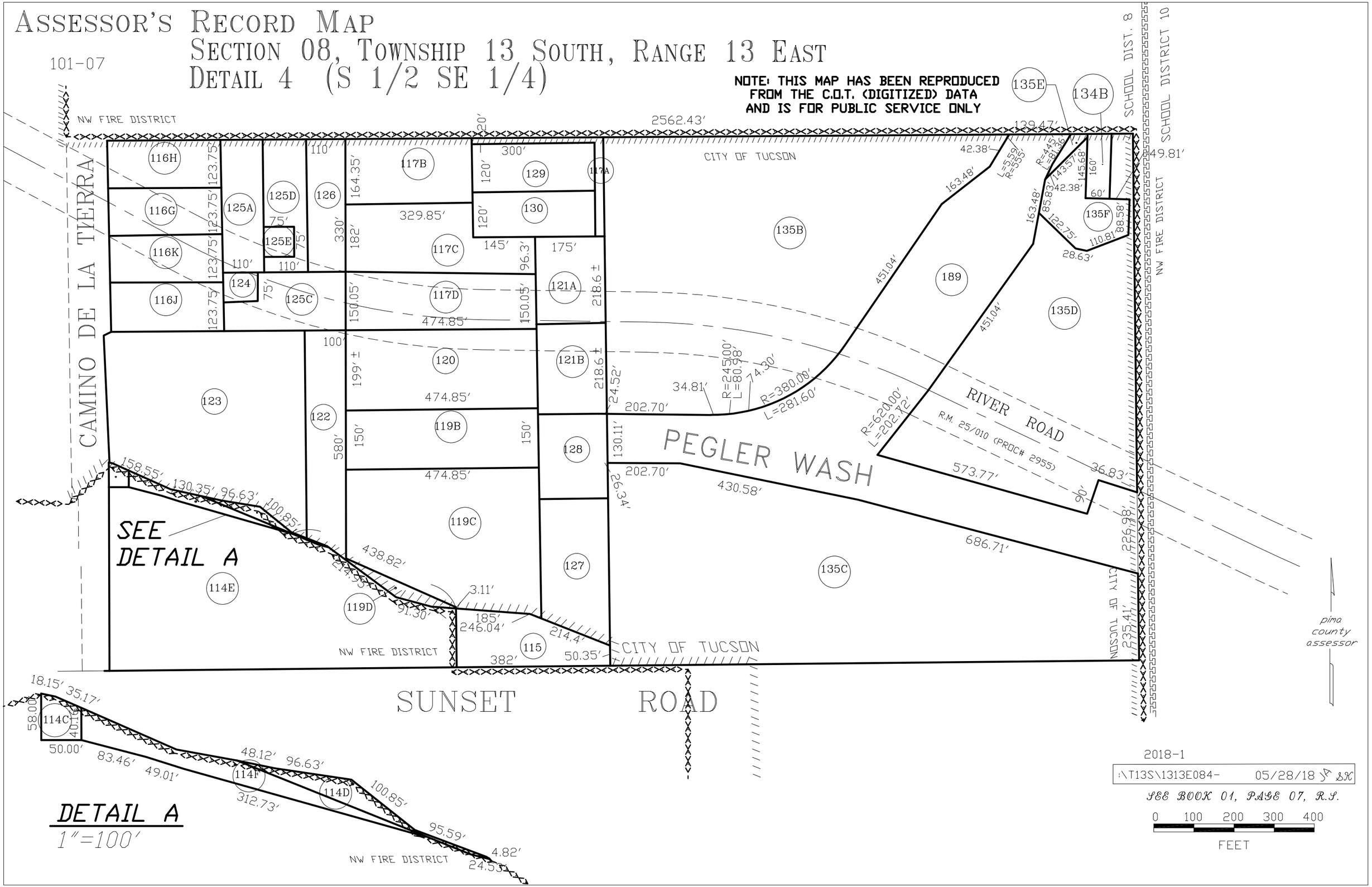
ASSESSOR'S RECORD MAP
SECTION 08, TOWNSHIP 13 SOUTH, RANGE 13 EAST
DETAIL 4 (S 1/2 SE 1/4)

101-07

NOTE: THIS MAP HAS BEEN REPRODUCED FROM THE C.O.T. (DIGITIZED) DATA AND IS FOR PUBLIC SERVICE ONLY



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SEE BOOK 01, PAGE 07, R.S.

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