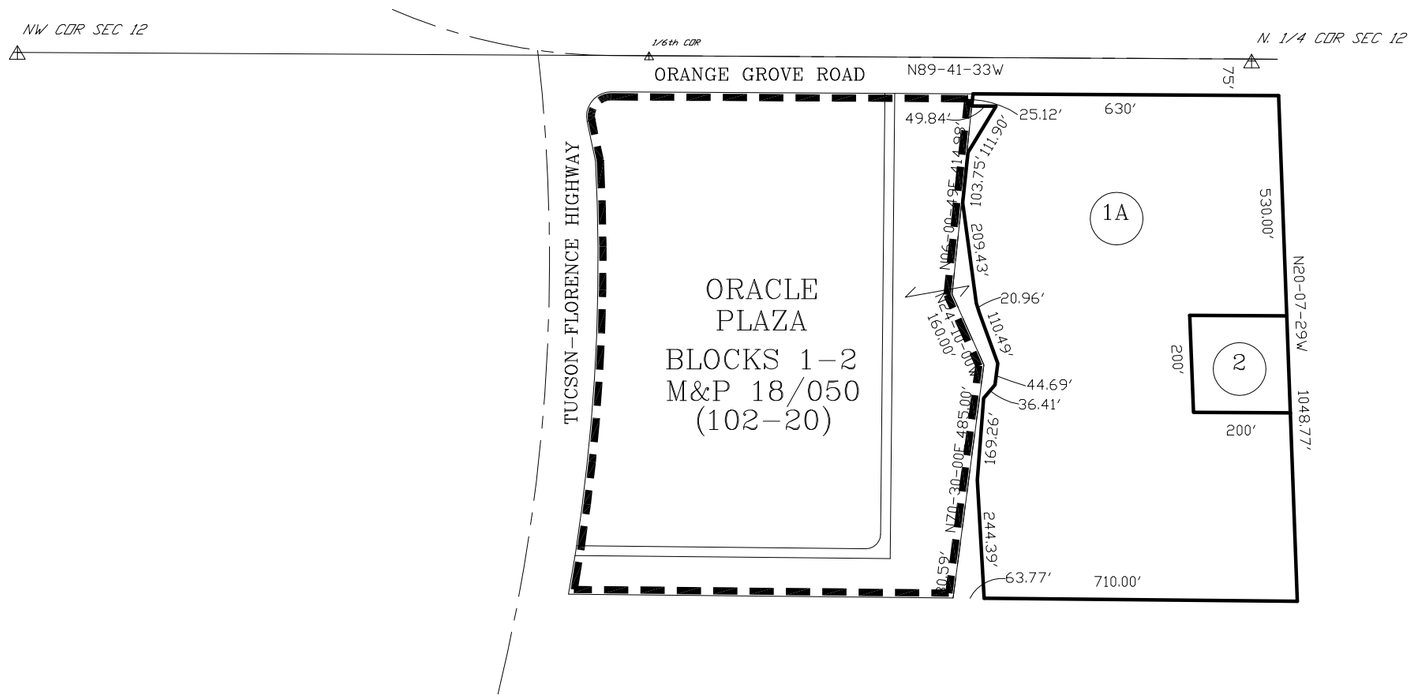
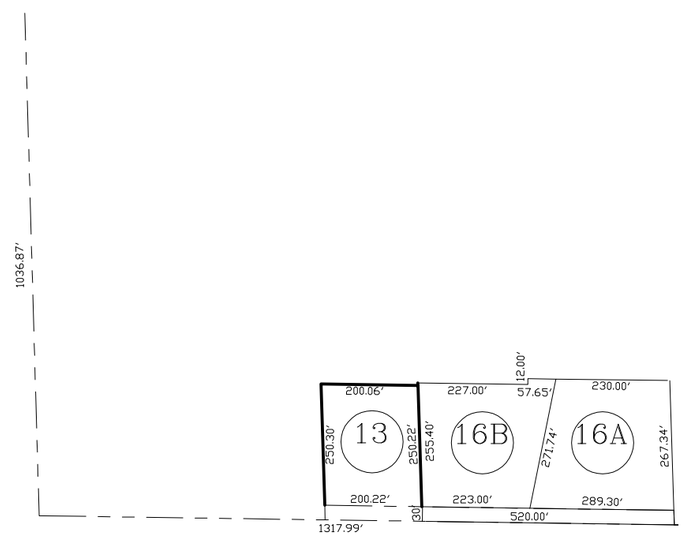
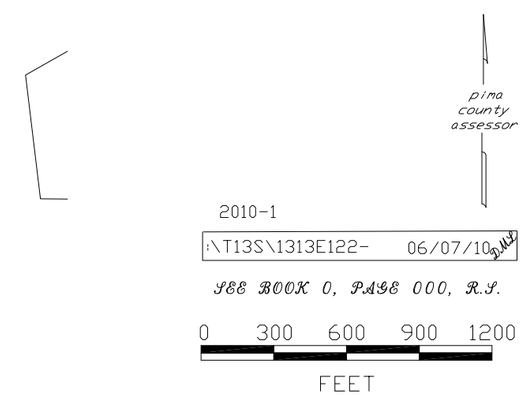
ASSESSOR'S RECORD MAP
SECTION 12, TOWNSHIP 13 SOUTH, RANGE 13 EAST

DETAIL 2 (NW1/4)

102-19
102-20







2010-1

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SEE BOOK 0, PAGE 000, R.S.