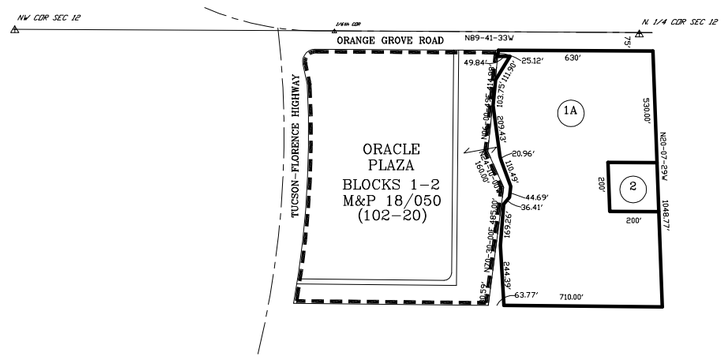
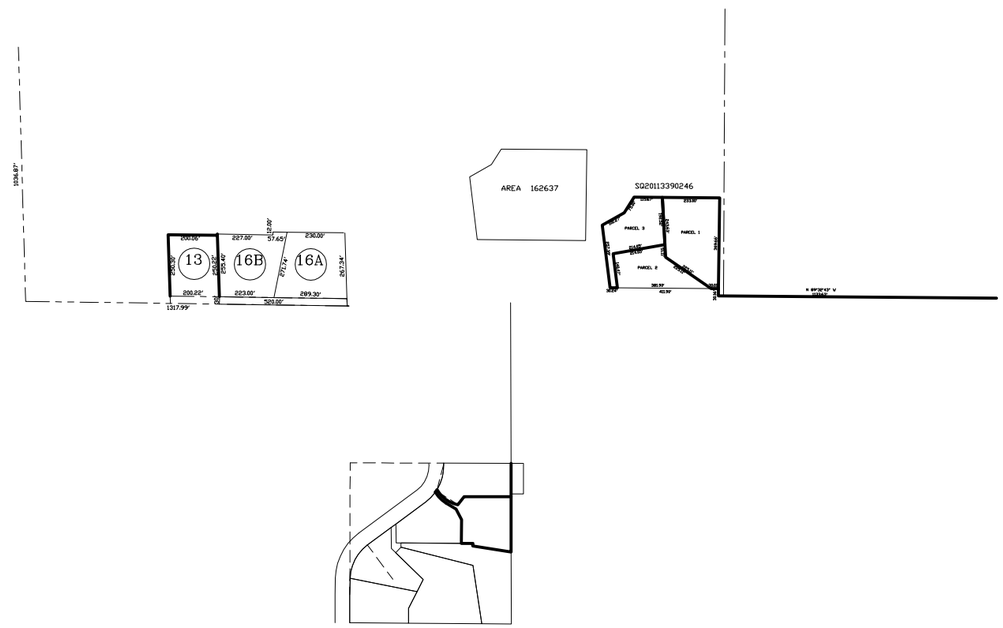
ASSESSOR'S RECORD MAP
SECTION 12, TOWNSHIP 13 SOUTH, RANGE 13 EAST

102-19
102-20





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SEE BOOK 0, PAGE 000, R.S.

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