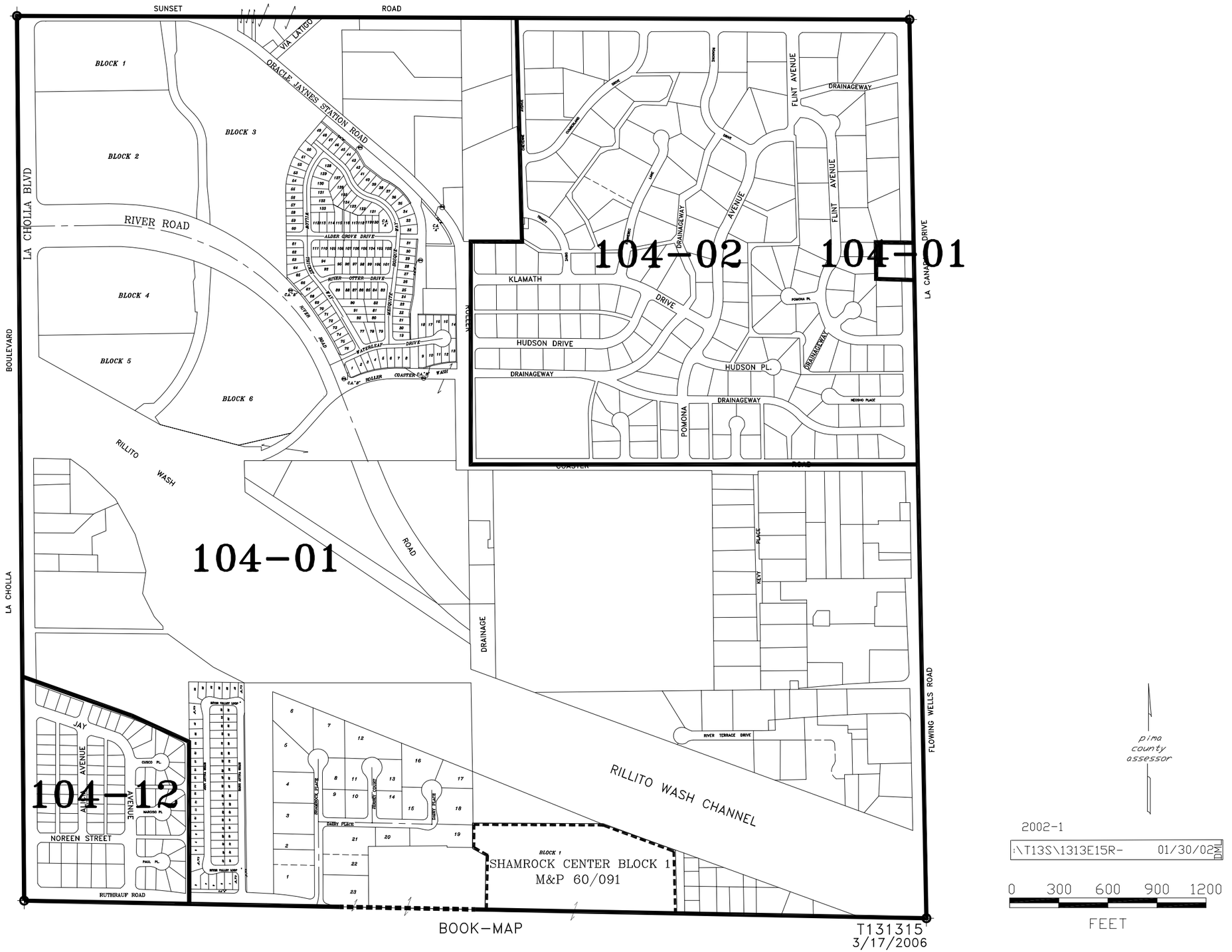
ASSESSOR'S RECORD MAP

104-01 SECTION 15, TOWNSHIP 13 SOUTH, RANGE 13 EAST

DO NOT REMOVE
FOR REFERENCE ONLY