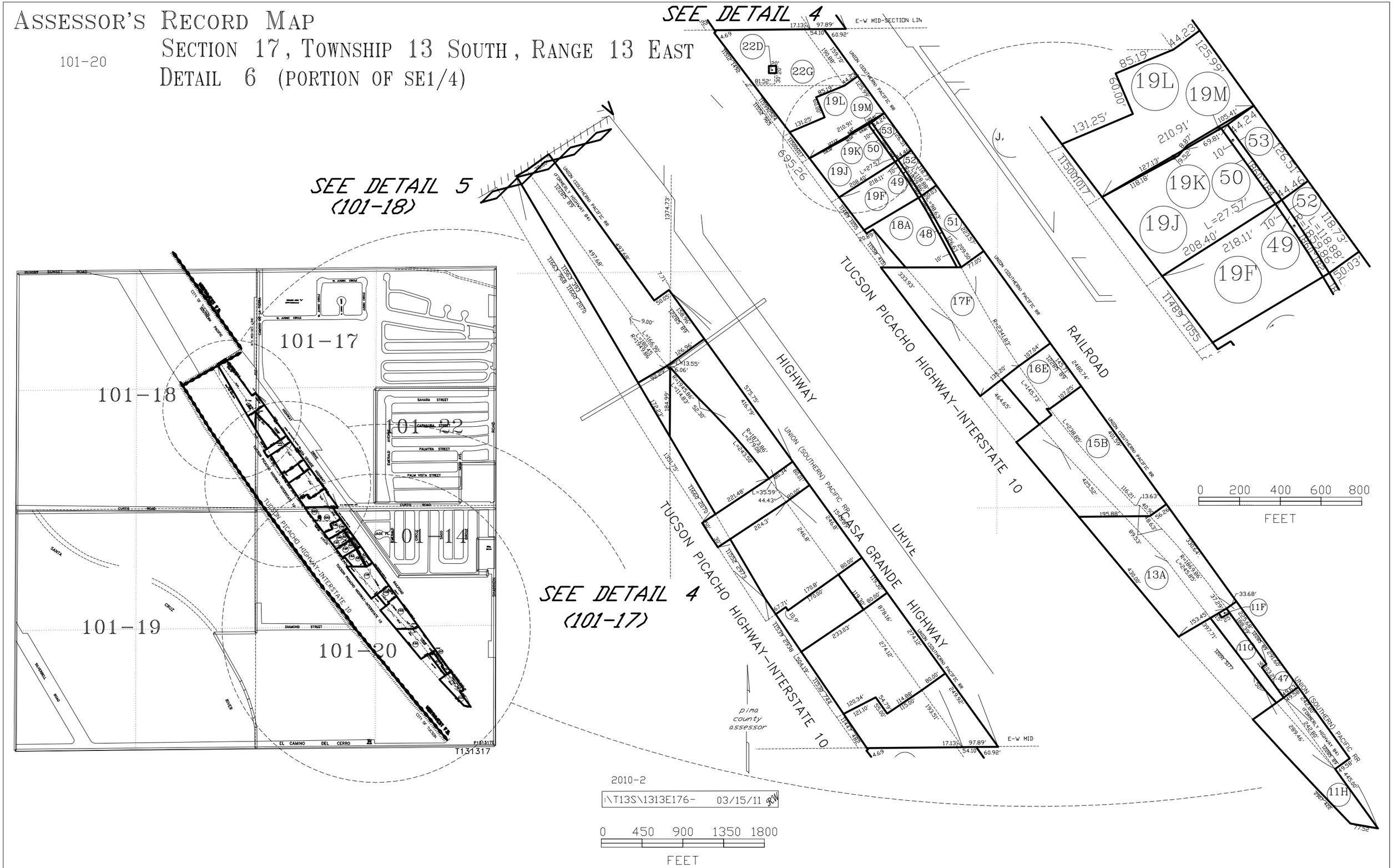
ASSESSOR'S RECORD MAP

101-20

SECTION 17, TOWNSHIP 13 SOUTH, RANGE 13 EAST

DETAIL 6 (PORTION OF SE1/4)