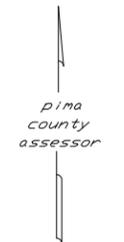
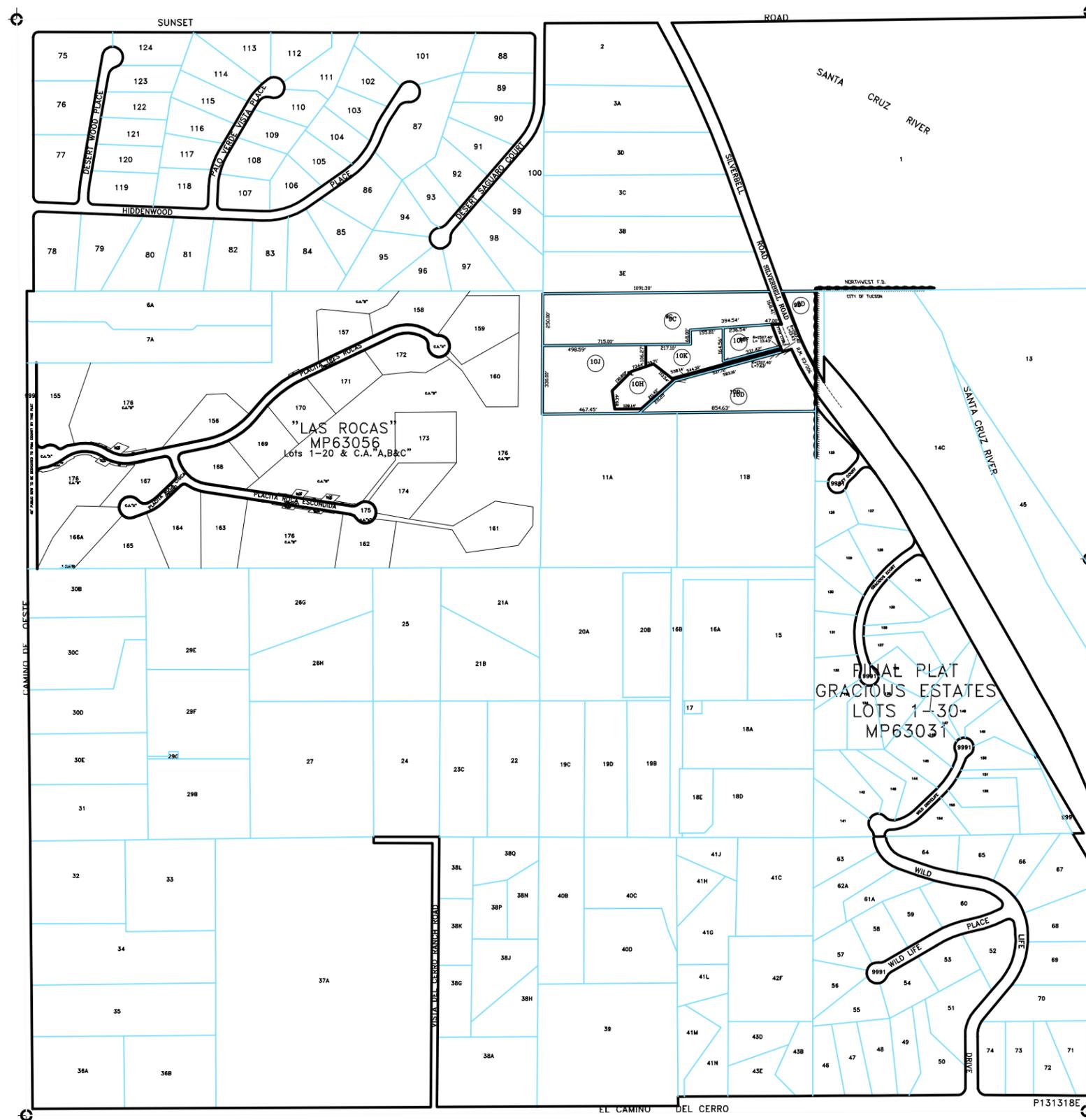


ASSESSOR'S RECORD MAP

101-21 SECTION 18, TOWNSHIP 13 SOUTH, RANGE 13 EAST



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 SEE BOOK 5, PAGE 061, R.S.
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