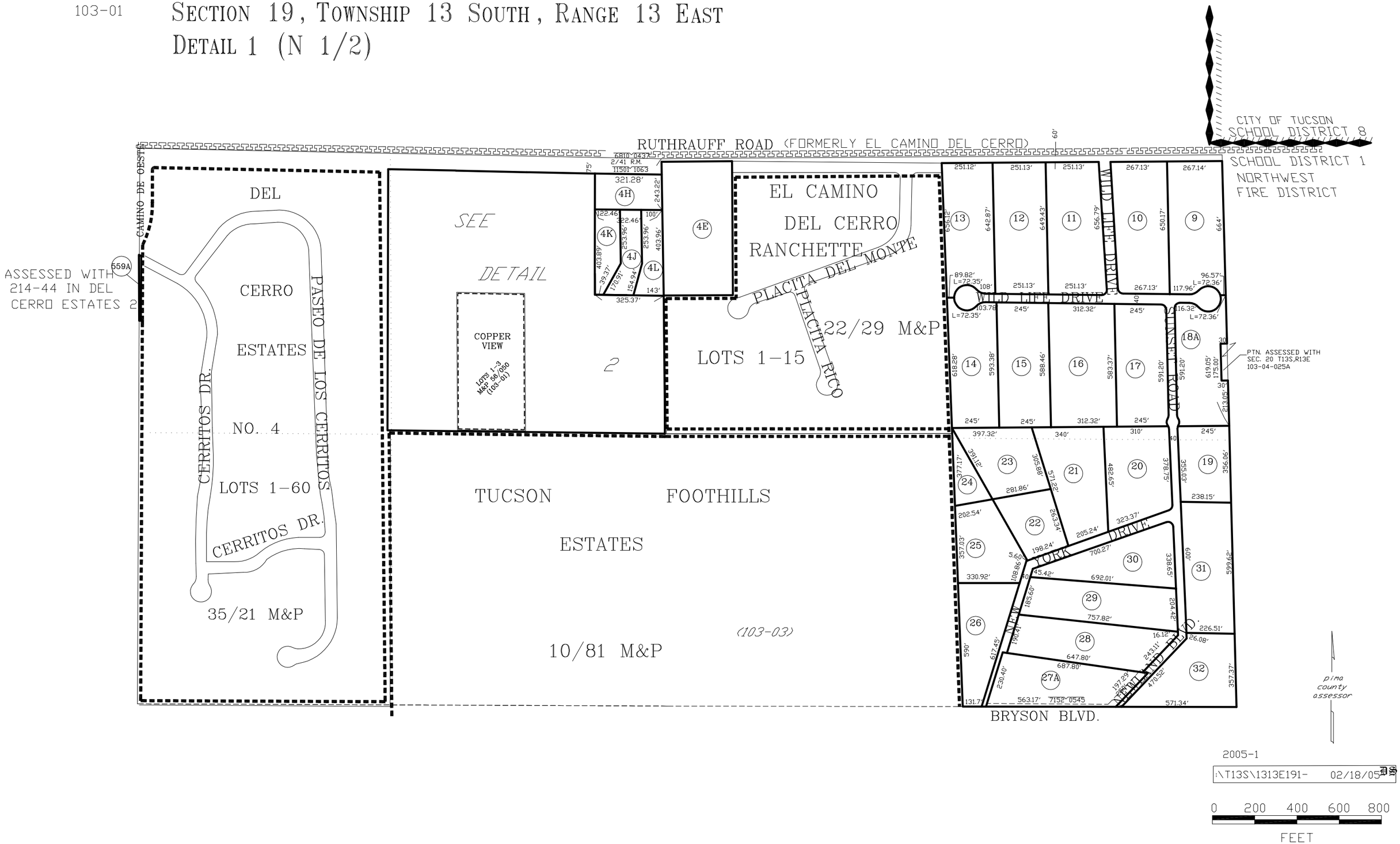
ASSESSOR'S RECORD MAP

103-01

SECTION 19, TOWNSHIP 13 SOUTH, RANGE 13 EAST

DETAIL 1 (N 1/2)