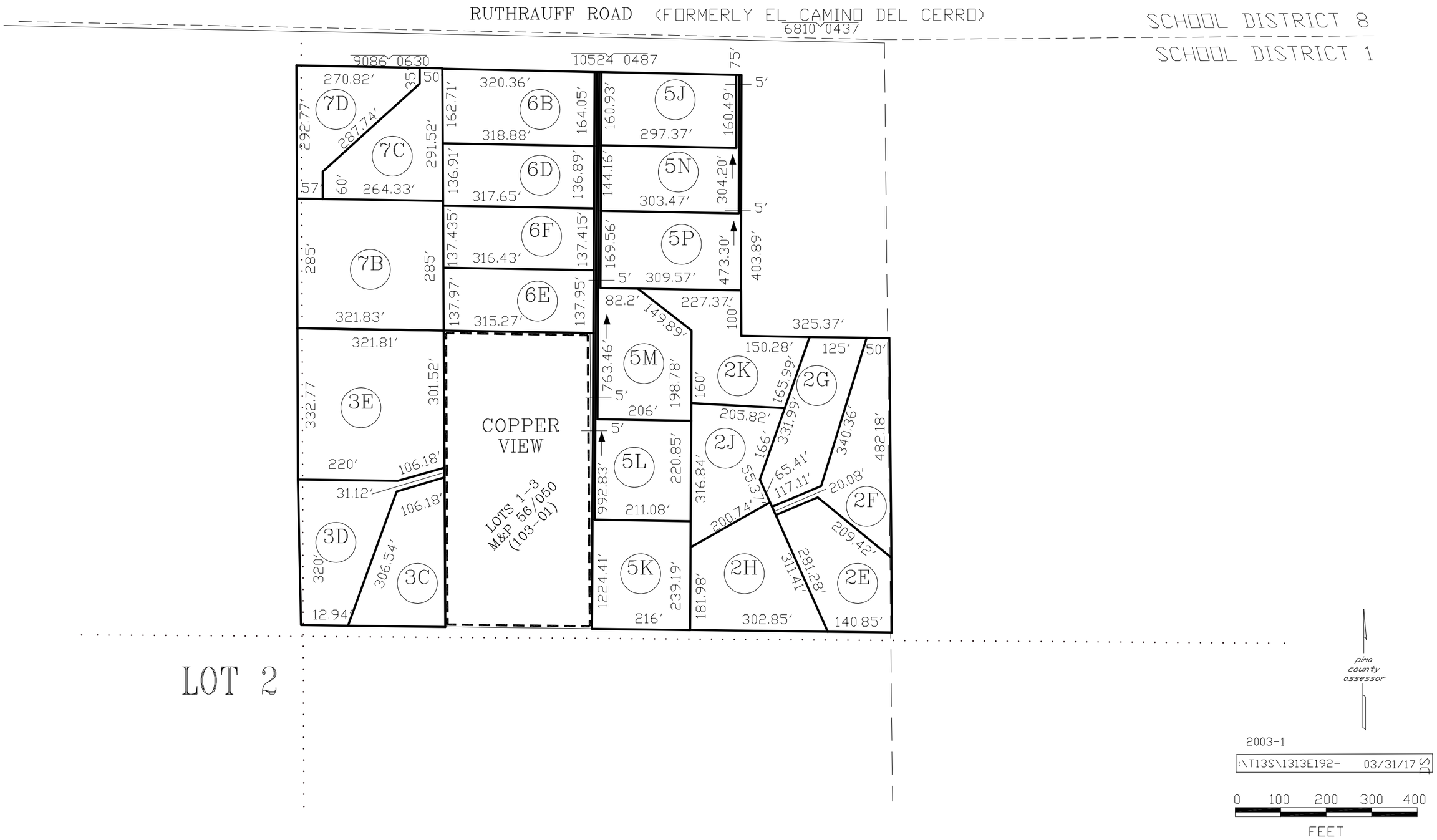
ASSESSOR'S RECORD MAP

103-01 SECTION 19, TOWNSHIP 13 SOUTH, RANGE 13 EAST

DETAIL 2 NE1/4, NW1/4