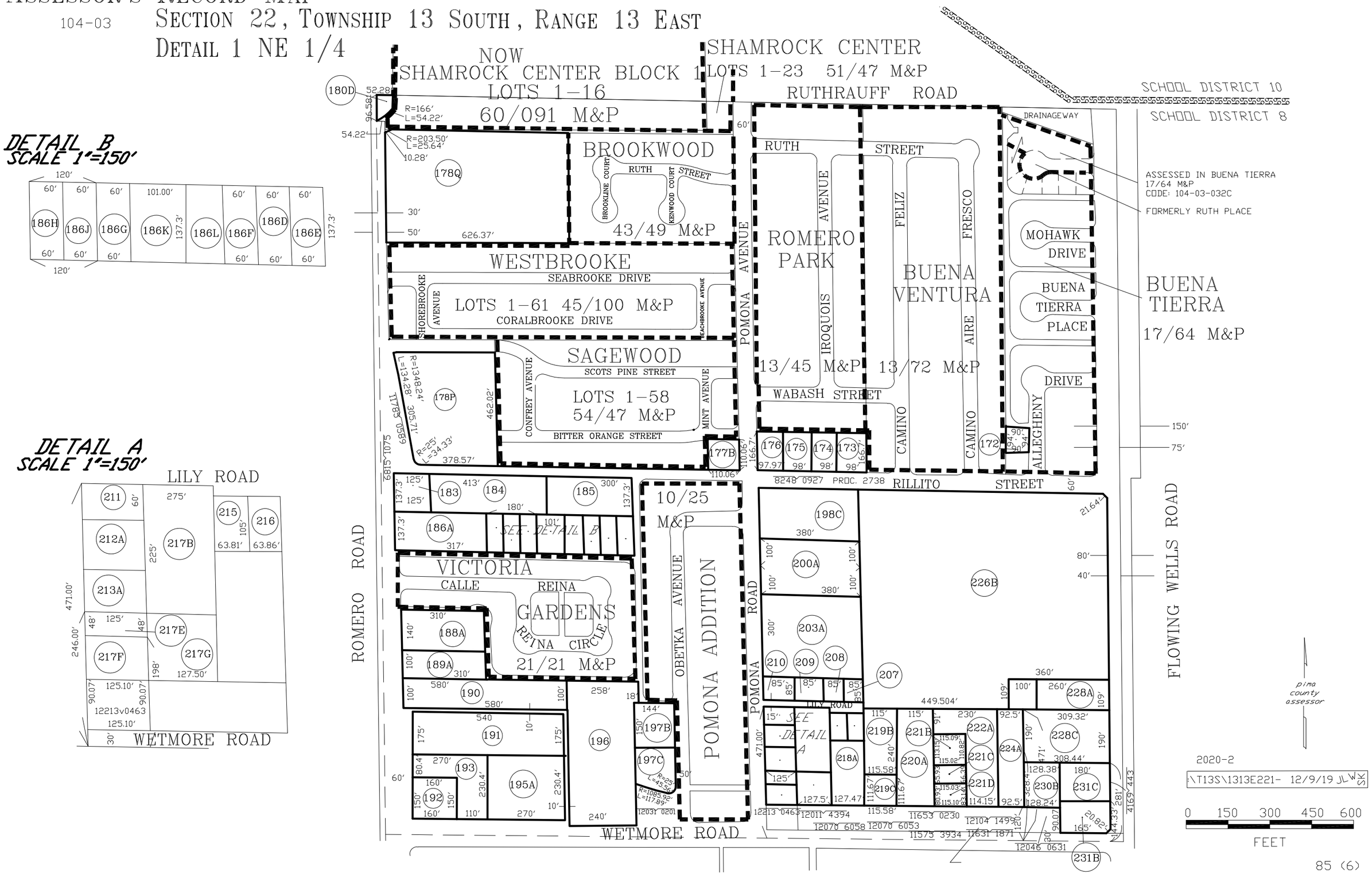
ASSESSOR'S RECORD MAP

104-03

SECTION 22, TOWNSHIP 13 SOUTH, RANGE 13 EAST

DETAIL 1 NE 1/4



DETAIL B
SCALE 1"=150'

DETAIL A
SCALE 1"=150'

85 (6)