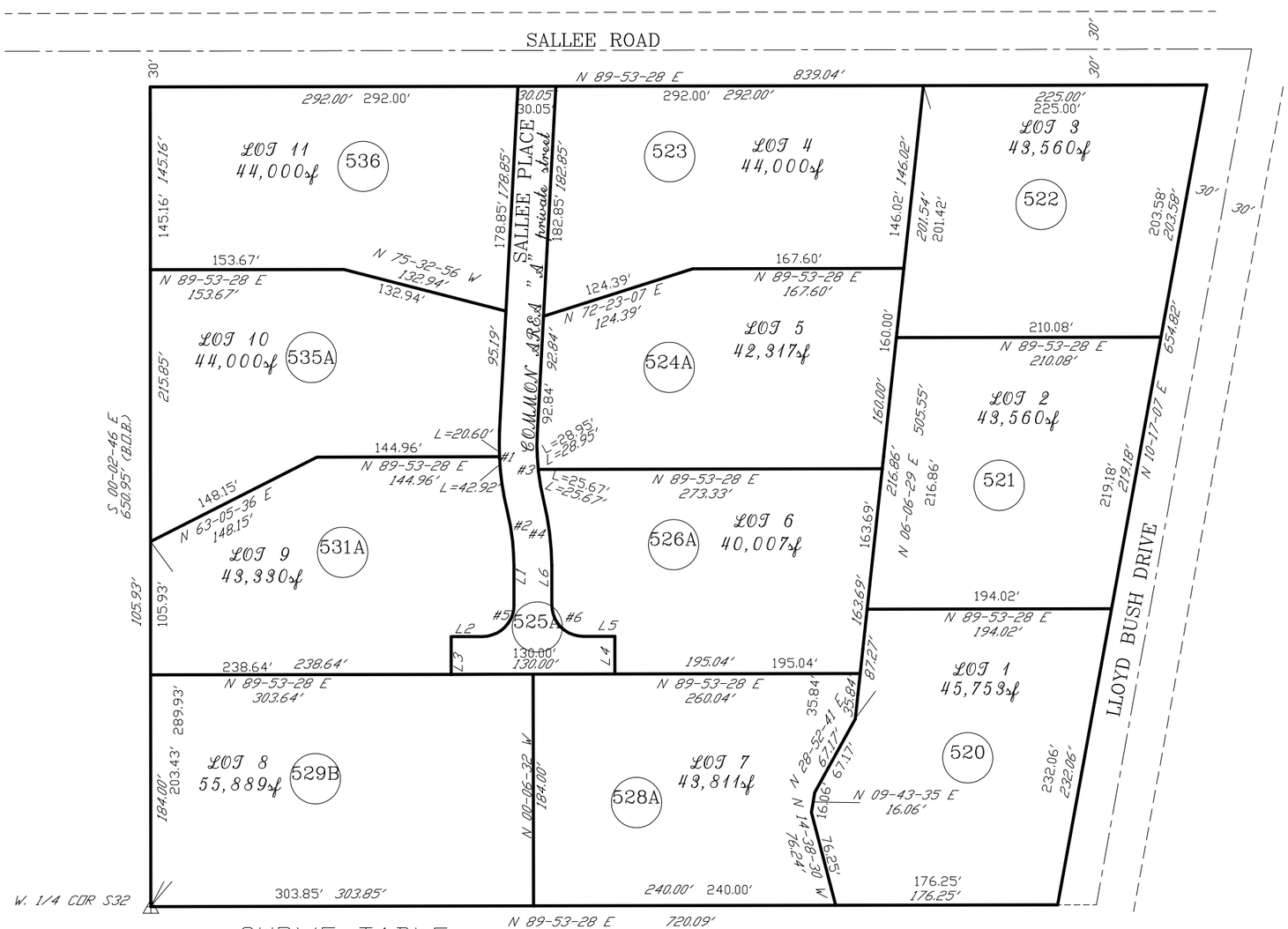
# ASSESSOR'S RECORD MAP

103-17 SECTION 32, TOWNSHIP 13 SOUTH, RANGE 13 EAST

DETAIL 2A (PORT. SW1/4 OF NW1/4)




## CURVE TABLE

| NO. | R | △ | L |
|---|---|---|---|
| 1 | 215.00' | 16-55-42 | 63.29' |
| 2 | 185.00' | 13-46-46 | 44.38' |
| 3 | 185.00' | 16-55-42 | 54.46' |
| 4 | 215.00' | 13-46-46 | 51.58' |
| 5 | 25.00' | 90-00-00 | 35.36' |
| 6 | 25.00' | 90-00-00 | 35.36 |

## LINE TABLE

| LINE # | BEARING | DISTANCE |
|---|---|---|
| L1 | N 00-06-32 W | 31.23' |
| L2 | M 89-53-28 E | 25.00' |
| L3 | N 00-06-32 W | 30.00' |
| L4 | N 00-06-32 W | 30.00' |
| L5 | M 89-53-28 E | 25.00' |
| L6 | N 00-06-32 W | 31.23' |

2010-2

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*SEE BOOK 48, PAGE 055, R.S.
SEE BOOK 16, PAGE 058, R.S.
SEE BOOK 16, PAGE 057, R.S.
SEE BOOK 16, PAGE 033, R.S.

0 300 600 900 1200

FEET