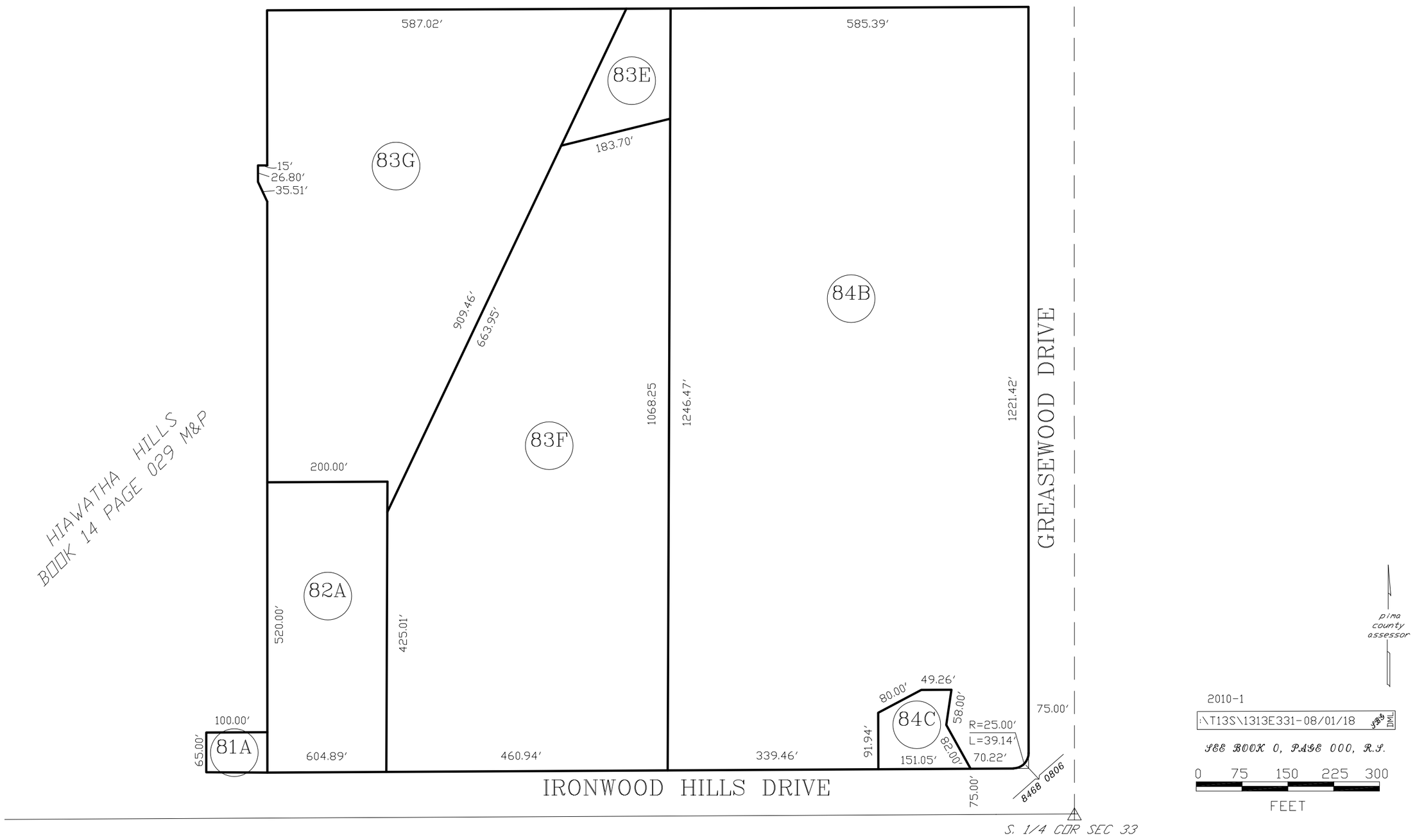
ASSESSOR'S RECORD MAP

103-20 SECTION 33, TOWNSHIP 13 SOUTH, RANGE 13 EAST

DETAIL 1 (SE1/4 of SW1/4)