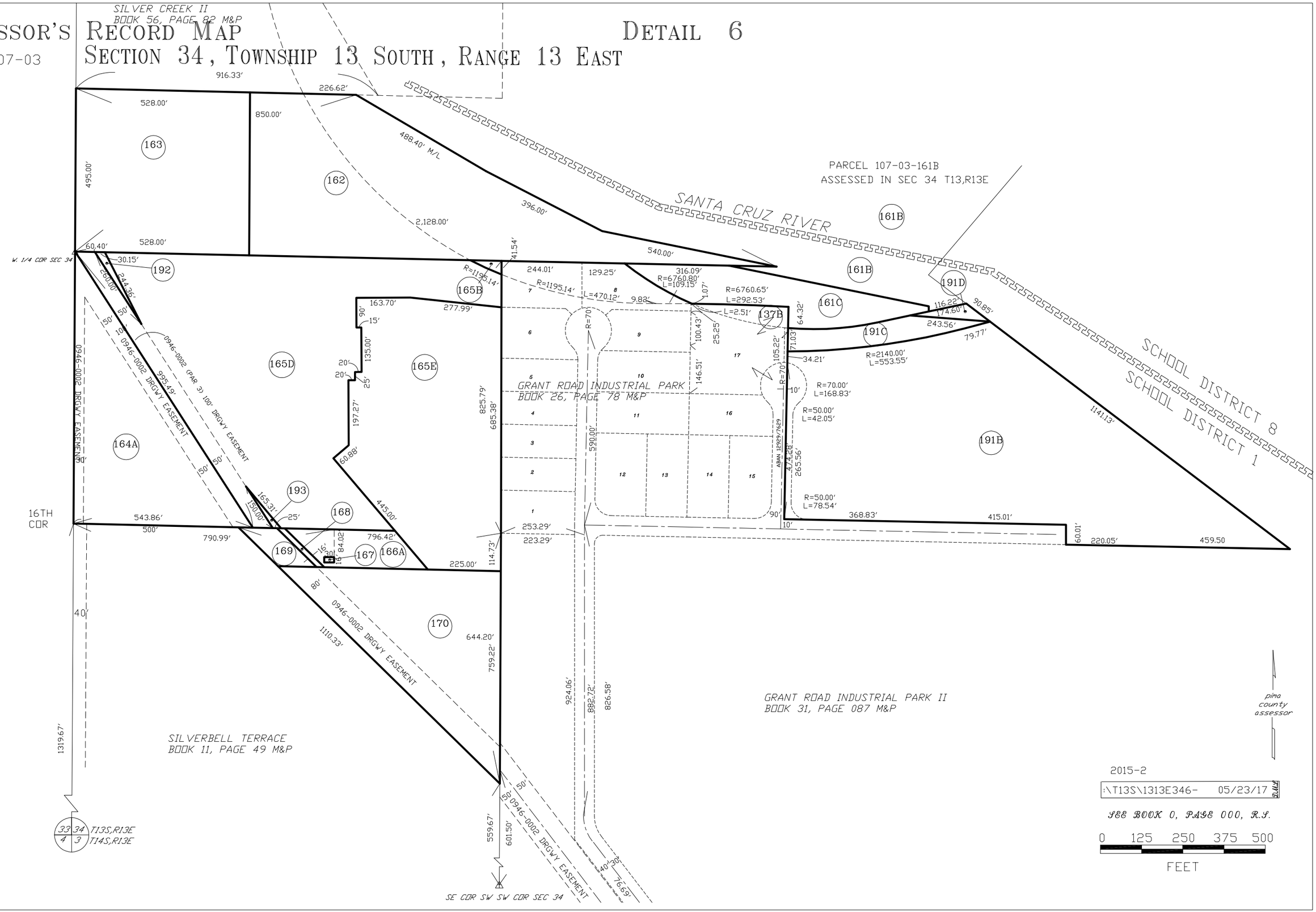
ASSESSOR'S RECORD MAP

107-03

DETAIL 6

SECTION 34, TOWNSHIP 13 SOUTH, RANGE 13 EAST