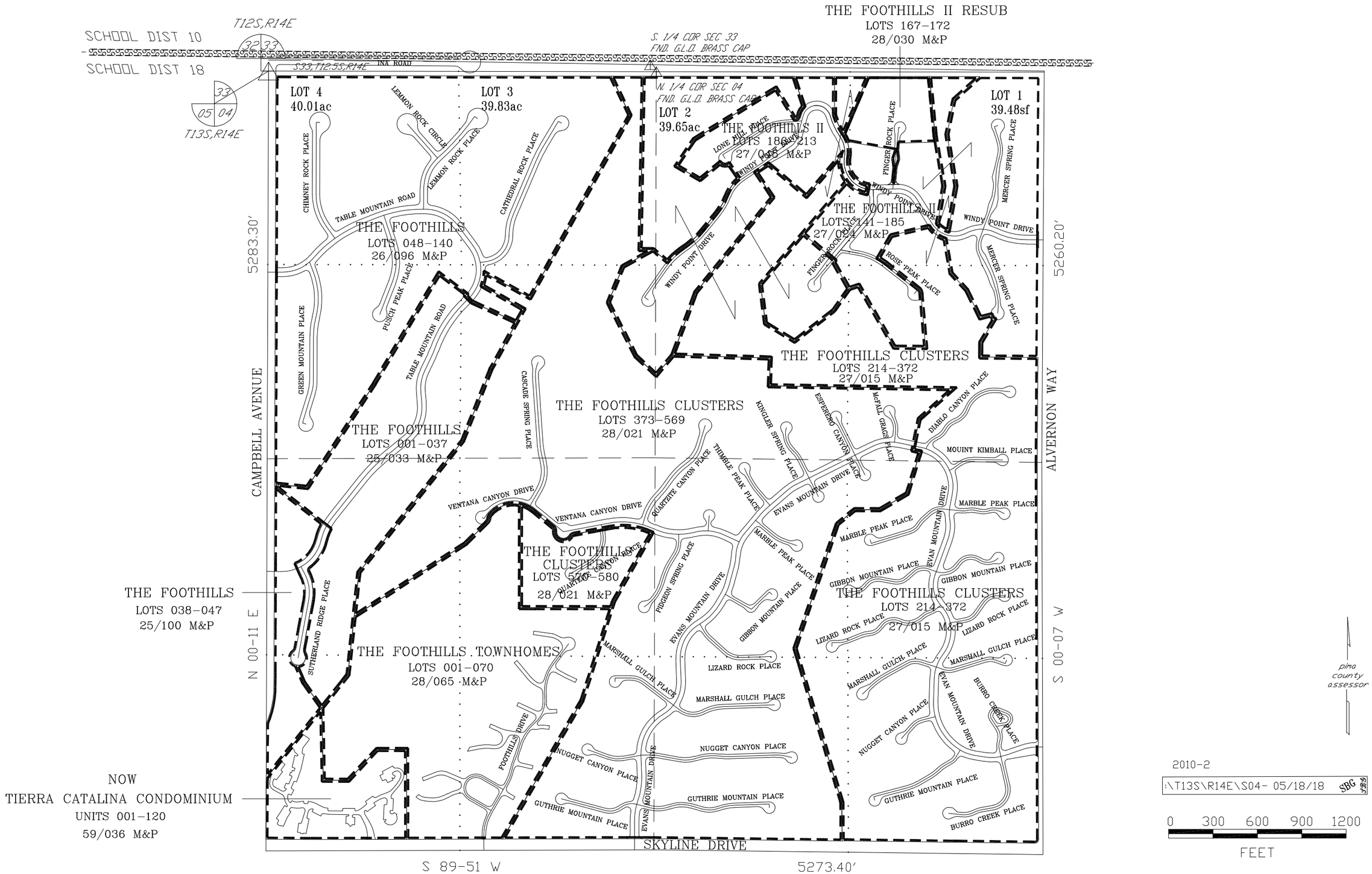
ASSESSOR'S RECORD MAP

108-01

SECTION 04, TOWNSHIP 13 SOUTH, RANGE 14 EAST