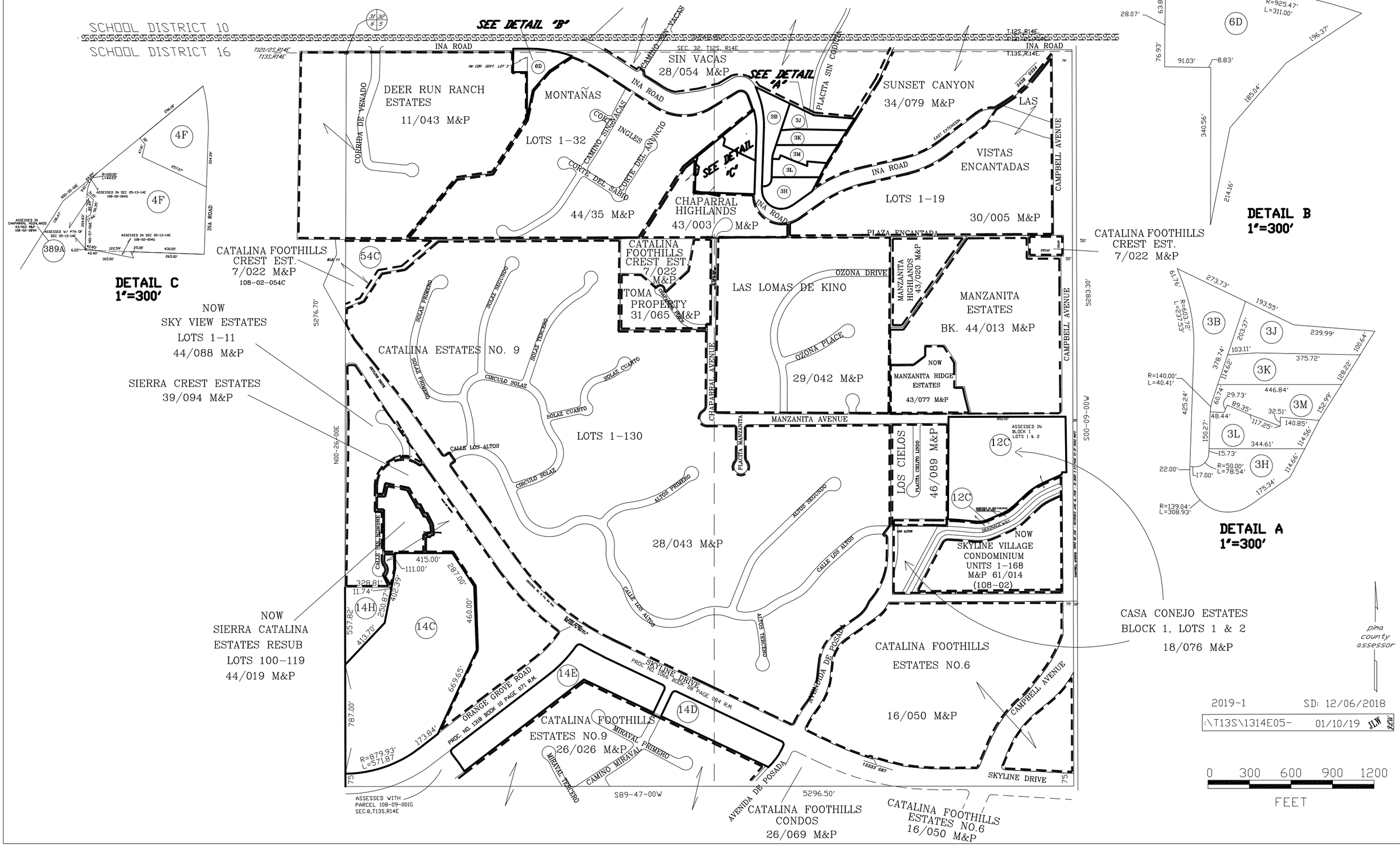
ASSESSOR'S RECORD MAP

108-02 SECTION 05, TOWNSHIP 13 SOUTH, RANGE 14 EAST