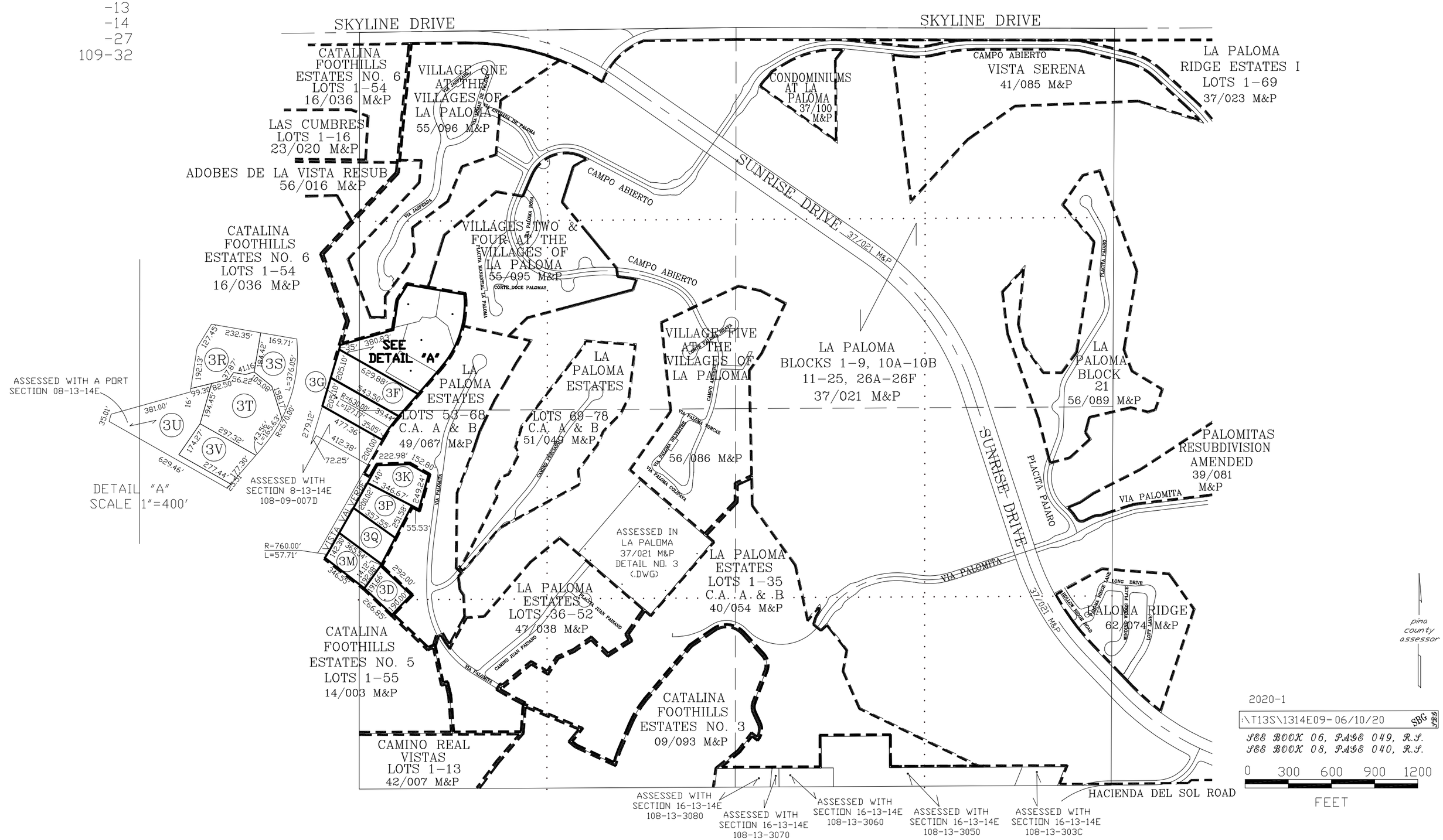
ASSESSOR'S RECORD MAP
SECTION 09 TOWNSHIP 13 SOUTH RANGE 14 EAST

108-10
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109-32