# ASSESSOR'S RECORD MAP

109-07 SECTION 11, TOWNSHIP 13 SOUTH, RANGE 14 EAST

## SECTION MAP INPROGRESS
## 12/31/08 DML

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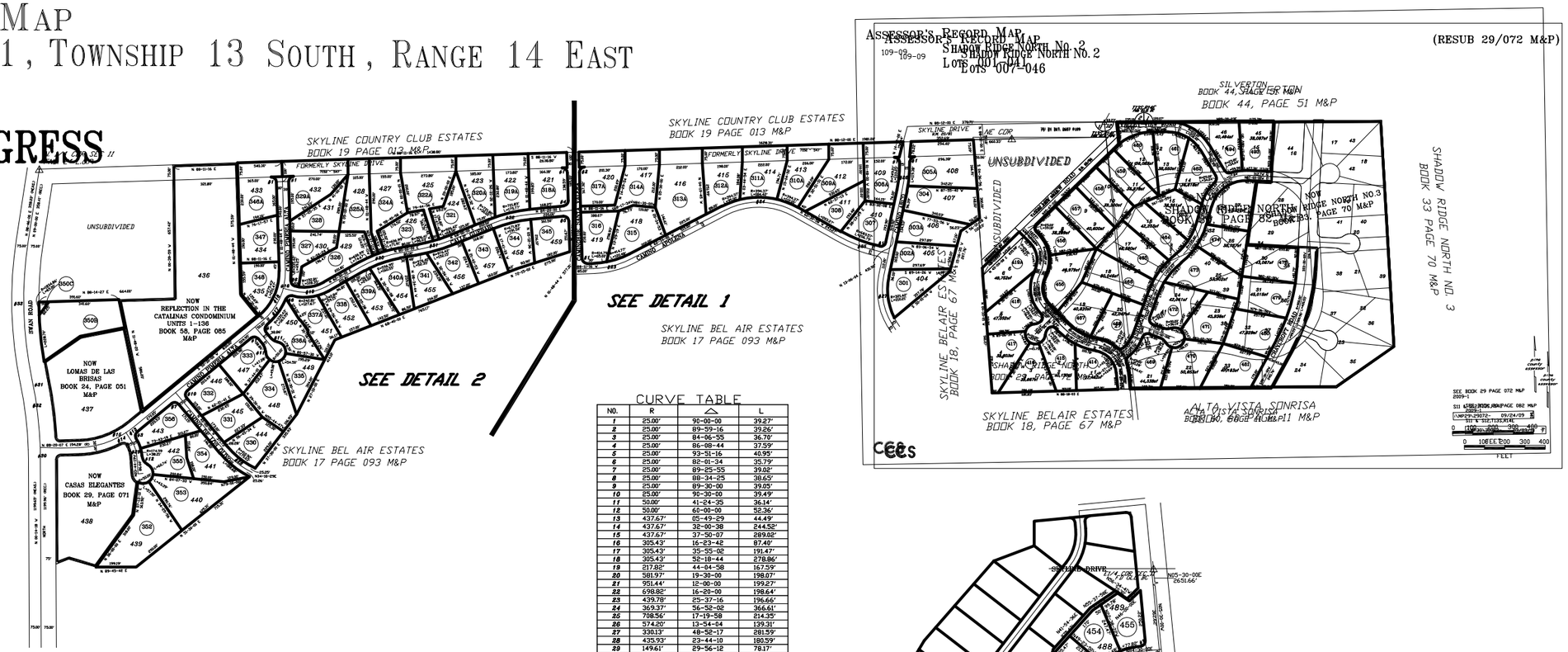


CURVE TABLE

| NO. | R | Δ | L |
|---|---|---|---|
| 1 | 25.00' | 90-00-00 | 39.27' |
| 2 | 25.00' | 89-59-16 | 39.26' |
| 3 | 25.00' | 84-06-55 | 36.79' |
| 4 | 25.00' | 86-08-44 | 37.59' |
| 5 | 25.00' | 93-51-16 | 40.95' |
| 6 | 25.00' | 82-01-34 | 35.79' |
| 7 | 25.00' | 89-25-55 | 39.02' |
| 8 | 25.00' | 88-34-25 | 38.65' |
| 9 | 25.00' | 89-30-00 | 39.05' |
| 10 | 25.00' | 90-30-00 | 39.49' |
| 11 | 50.00' | 41-24-35 | 36.14' |
| 12 | 50.00' | 60-00-00 | 52.36' |
| 13 | 437.67' | 05-49-29 | 44.49' |
| 14 | 437.67' | 32-00-38 | 244.52' |
| 15 | 437.67' | 37-50-07 | 289.02' |
| 16 | 305.43' | 16-23-42 | 87.40' |
| 17 | 305.43' | 35-55-02 | 191.47' |
| 18 | 305.43' | 52-18-44 | 278.86' |
| 19 | 217.82' | 44-04-58 | 167.59' |
| 20 | 581.97' | 19-30-00 | 198.07' |
| 21 | 951.44' | 12-00-00 | 199.27' |
| 22 | 698.82' | 16-20-00 | 198.64' |
| 23 | 439.78' | 25-37-16 | 196.66' |
| 24 | 369.37' | 56-52-02 | 366.61' |
| 25 | 708.56' | 17-19-58 | 214.35' |
| 26 | 574.20' | 13-54-04 | 139.31' |
| 27 | 330.13' | 48-52-17 | 281.59' |
| 28 | 435.93' | 23-44-10 | 180.59' |
| 29 | 149.61' | 29-56-12 | 78.17' |
| 30 | 1909.86' | 01-25-35 | 47.55' |
| 31 | 1909.86' | 10-17-23 | 342.99' |
| 32 | 1909.86' | 11-42-58 | 390.54' |
| 33 | 1909.86' | 20-42-58 | 690.54' |

CURVE TABLE

| NO. | R | Δ | L |
|---|---|---|---|
| 1 | 25.00' | 90-00-00 | 39.27' |
| 2 | 50.00' | 41-24-35 | 36.14' |
| 3 | 50.00' | 262-49-10 | 229.35' |
| 4 | 25.00' | 87-43-21 | 38.28' |
| 5 | 600.00' | 21-01-39 | 220.20' |
| 6 | 25.00' | 93-46-16 | 40.92' |
| 7 | 25.00' | 95-20-02 | 41.60' |
| 8 | 680.00' | 13-47-15 | 163.63' |
| 9 | 200.00' | 30-33-36 | 106.67' |
| 10 | 750.00' | 17-50-04 | 233.45' |
| 11 | 300.00' | 38-48-23 | 203.19' |
| 12 | 700.00' | 39-59-46 | 488.63' |
| 13 | 500.00' | 56-32-43 | 493.45' |
| 14 | 600.00' | 28-19-11 | 296.56' |
| 15 | 150.00' | 65-36-56 | 171.78' |
| 16 | 220.00' | 84-59-00 | 326.31' |
| 17 | 25.00' | 83-00-27 | 36.22' |
| 18 | 25.00' | 104-05-30 | 45.42' |
| 19 | 25.00' | 89-30-37 | 39.06' |
| 20 | 25.00' | 99-20-45 | 43.35' |
| 21 | 25.00' | 78-42-52 | 36.39' |
| 22 | 25.00' | 106-56-17 | 46.66' |
| 23 | 25.00' | 88-29-38 | 38.61' |
| 24 | 977.54' | 16-15-46 | 277.46' |
| 25 | 1203.20' | 17-56-51 | 376.89' |
| 26 | 294.23' | 48-58-15 | 243.90' |

pima county assessor

2008-1

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SEE BOOK 1, PAGE 097, R.S.

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