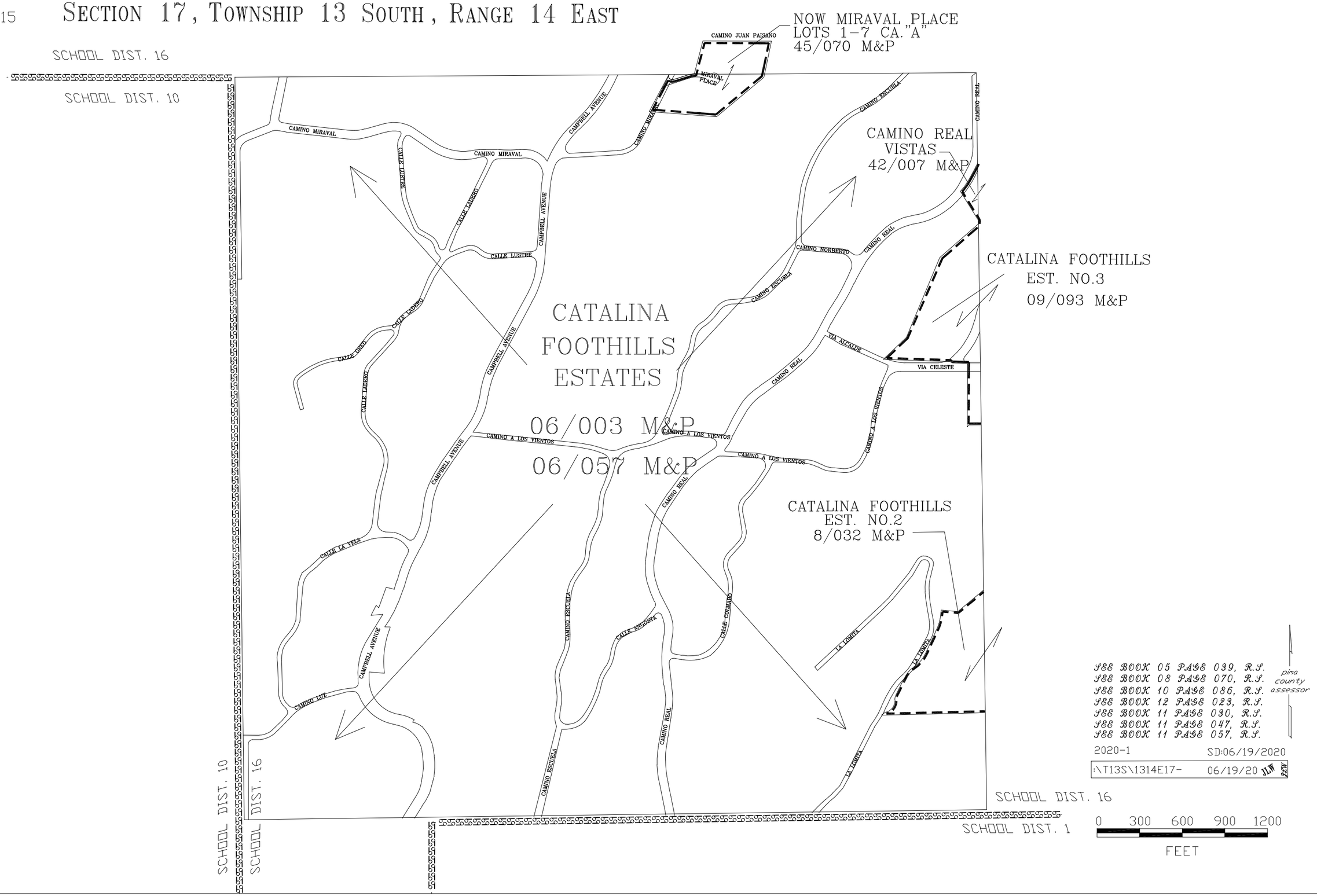
# ASSESSOR'S RECORD MAP

108-15 SECTION 17, TOWNSHIP 13 SOUTH, RANGE 14 EAST